

875

RELEASE

STATE OF ALABAMA

HOUSTON

COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain mortgage executed by Gibson, Anderson, Evins, Inc., on the 14th day of October, 1982, to the FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 424, Page 42, the following described real estate, to wit:

Lot D, Block 8, Survey of Riverwood, Third Sector as recorded in Map Book 8, Page 84 in the Probate Office of Shelby County, Alabama. Together with a 1/106 interest in the common areas for each lot as set forth in the declaration recorded in Miscellaneous Book 39, Page 800.

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BOOK

This release shall in no way be constructed as to affect the remainder of the debt secured by said mortgage, nor the remainder of the security therein contained,

IN WITNESS WHERE, THE FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, acting by and through its Assistant Vice President, has hereunto set its hand and seal on this the 8th day of March, 1983.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

1983 MAR 23 AM 8:52

By:

ITS: Assistant Vice President

*Thomas A. Lawrence*  
JUDGE OF PROBATE

Rec 1.50  
Jud 1.00  
2.50

ATTEST

*Pat Holland*  
ITS: Assistant Vice President

STATE OF ALABAMA

HOUSTON

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I, the undersigned, a Notary Public, in and for said County in said State, do hereby certify that Neal H. Phillips whose name as Assistant Vice President and Pat Holland whose name as Assistant Vice President of the First Southern Federal Savings and Loan Association, a Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 8th day of March, 1983

*Harmon W. Bradshaw*  
Notary Public

My Commission Expires

1-26-85