

14-000016-4

876 RELEASE

STATE OF ALABAMA

HOUSTON

COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged,
we, the FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, of Dothan, Alabama, do hereby
release from that certain mortgage executed by Gibson, Anderson, Evins, Inc.

on the 14th day of October, 1982
to the FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, Dothan, Alabama, which Mortgage
is recorded in the Office of the Judge of Probate of Shelby County, Alabama
in Mortgage Book 424, Page 42, the following described real est
to wit:

Lot C, Block 8, Survey of Riverwood, Third Sector as recorded in
Map Book 8, Page 84 in the Probate Office of Shelby County,
Alabama. Together with a 1/106 interest in the common areas
for each lot as set forth in the declaration recorded in
Miscellaneous Book 39, Page 800.

49 PAGE 263

BOOK

This release shall in no way be constructed as to affect the remainder of the debt secured
by said mortgage, nor the remainder of the security therein contained,

IN WITNESS WHERE, THE FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION,
acting by and through its Assistant Vice President, has hereunto set its hand and seal on
this the 8th day of March, 1983.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN
ASSOCIATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 MAR 23 AM 8:51

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

By: Neal H. Phillips
ITS: Assistant Vice President

Recd 1.50
Jud 1.00
2.50

ATTEST:

Pat Holland
ITS: Assistant Vice President

STATE OF ALABAMA

HOUSTON

COUNTY

I, the undersigned, a Notary Public, in and for said County in said State,
hereby certify that Neal H. Phillips whose name as Assistant Vice President
and Pat Holland whose name as Assistant Vice President of the
First Southern Federal Savings and Loan Association, a Corporation, are signed to the for-
going conveyance, and who are known to me, acknowledged before me on this day that being
informed of the contents of said release, they as such officers and with full authority,
executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 8th day of March, 1983

Harmon W. Bradshaw
Notary Public

My Commission Expires 1-26-85