

REASSIGNMENT OF CREDIT
ASSIGNMENT OF SUBLEASE

THIS REASSIGNMENT OF CREDIT ASSIGNMENT OF SUBLEASE made as of this 11th day of February, 1983, by M&I MARSHALL & ILSLEY BANK, a banking corporation organized under the laws of the State of Wisconsin and having its principal place of business in Milwaukee, Wisconsin (the "Bank"), to MADISON HEIGHTS PARTNERSHIP, a partnership organized and existing under the laws of the State of Illinois (the "Partnership").

WHEREAS, the Partnership and the Bank entered into an Assignment of Sublease dated as of March 1, 1982 (the "Credit Assignment of Sublease") under which the Partnership assigned to the Bank all of its interest in and to a Sublease dated as of March 1, 1982 (the "Sublease"), between the Partnership, as lessor, and Hydro-Line Manufacturing Co., as lessee, covering the premises described in Exhibit "A" attached hereto and incorporated herein and certain buildings, improvements and equipment thereon, together with rents, income and profits arising therefrom (the "Revenues");

WHEREAS, the Credit Assignment of Sublease was recorded on April 6, 1982 at 12:21 P.M. in the Probate Office of Shelby County, Alabama, Misc. Book 44, Page 600; and

WHEREAS, the Bank desires to reassign its interests in and to the Sublease and the Revenues to the Partnership.

NOW, THEREFORE, the Bank does hereby assign to the Partnership all of its interest in and to the Sublease and Revenues, and the Credit Assignment of Sublease shall be terminated and annulled and shall no longer have any force or effect as of the date hereof.

IN WITNESS WHEREOF, the Bank has duly executed this

John J. Natter

#1, 194, 1/24/83 D.U.

Reassignment of Credit Assignment of Sublease as of the date first above written.

[SEAL]

M&I MARSHALL & ILSLEY BANK

Attest:

Leo V. [Signature]
Authorized Officer

Title:

By: *OB [Signature]*
Authorized Officer

Title:

Accepted by the Partnership as of the date first above written.

MADISON HEIGHTS PARTNERSHIP

By: *John H. Harding*
Partner

Witness: *Daryl D. [Signature]*

By: *AM [Signature]*
Partner

Witness: *AB [Signature]*

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BOOK

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

:
: SS.
:

BE IT REMEMBERED, that on this 16 day of Sept., 1983, before me, the subscriber, in and for said County, personally appeared A.B. Nichols, a V.P. of M&I MARSHALL & ILSLEY BANK, who I am satisfied is the person who signed the within instrument, and he/she acknowledged that he/she signed and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such Bank, made by virtue of a Resolution of its Board of Directors.

I hereby certify that I am not an officer or director of M&I Marshall & Ilsley Bank.

Witnesseth my hand and seal.

Carli M. Reck
Notary Public

My Commission Expires: 10/7/84

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PARTNERSHIP ACKNOWLEDGMENT

STATE OF ILLINOIS

:
: SS.
:

COUNTY OF WINNEBAGO

BE IT REMEMBERED, That on this 28th day of February, 1983, before me, the subscriber, a Notary Public in and for the above State and County, personally appeared OB Harding and OB Harding who I am satisfied are the persons who signed the within instrument, and acknowledged that they are partners in Madison Heights Partnership, a general partnership, and that they signed, sealed and delivered the same on behalf of said partnership, being duly authorized to do so under its partnership agreement, as the voluntary act and deed of said partnership, for the uses and purposes therein set forth.

WITNESSETH my hand and seal.

Jacqueline G. Vandrei
Notary Public

My Commission Expires: Oct 14 1986

Prepared by: Robert J. Jones, Esquire
Saul, Ewing, Remick & Saul
37th Floor, Centre Square West
Philadelphia, Penna. 19102
Bond Counsel for
The Industrial Development
Board of the City of Hoover

In cooperation with:
Jack H. Harrison, Esquire
2204 Lakeshore Drive, Suite 320
Birmingham, Alabama 35209

June M. Waller

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 MAR 21 AM 8:12

EXHIBIT "A"

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec'd 7.30
Jud 1.00
8.50

Description of Real Estate

A parcel of land situated in Section 19, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

From the southeast corner of the NE1/4 of SE1/4 of Section 19, Township 19 South, Range 2 West, run in a northerly direction along the east line of said section for a distance of 283.46 feet; thence turn an angle to the left of 90 degrees and run in a westerly direction for a distance of 729.70 feet; thence turn an angle to the left of 40 degrees 23'12" and run in a southwesterly direction for a distance of 262.29 feet; thence turn an angle to the right of 30 degrees 38'09" and run in a westerly direction for a distance of 303.59 feet; thence turn an angle to the right of 92 degrees 43'07" and run in a northerly direction for a distance of 328.01 feet to the northwest corner of the Gaskill property being the point of beginning; thence turn an angle to the left of 27 degrees 29'22" and run in a northwesterly direction for a distance of 368.30 feet; thence turn an angle to the right of 63 degrees 26'10" and run in a northeasterly direction for a distance of 293.71 feet to a point on the curved southwest right-of-way line of Parkway Office Circle with said 293.71 foot line being radial to said curved right-of-way line, said curved right-of-way line being concave in a northeasterly direction and having a radius of 780.00 feet; thence turn an angle to the right and run in a southeasterly direction along the arc of said curve for a distance of 161.96 feet to the end of said curve; thence run in a southeasterly direction along a line tangent to the end of said curve for a distance of 177.95 feet to a point of beginning of a second curve, said second curve being concave in a southwesterly direction and having a radius of 310.00 feet and a central angle of 64 degrees, 06 minutes; thence run along the arc of said curve for a distance of 346.81 feet to the end of said curve; thence run in a southeasterly direction along a line tangent to the end of said curve for a distance of 72.16 feet to the most northerly corner of the Gaskill Property; thence turn an angle to the right of 84 degrees 11 minutes 48 seconds and run in a southwesterly direction for a distance of 495.17 feet to the point of beginning.

RECORD OWNER OF REAL PROPERTY: The Industrial Development Board of the City of Hoover.

EXHIBIT "A"

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