

STATE OF ALABAMA,
Shelby COUNTY.

SS:

LuAnn Maddox 223,546 Conv
Engel Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Allen J. Uffinger, an unmarried man, and Antoinette Smeraglia, an unmarried woman to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 427 page 117, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 14th day of February, 1983.

ATTEST:

ENGEL MORTGAGE COMPANY, INC.

By: Roman Beard
Its Assistant Secretary

By: Karen Patton
Its Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton whose name as Vice President of Engel Mortgage Company, Inc. a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.

Given under my hand and official seal this 14th day of February

STATE OF ALA. JUDGE OF PROBATE
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 MAR 21 AM 10:21

Roman A. Snowden, Jr.
JUDGE OF PROBATE

LuAnn Maddox
Notary Public

Rec'd 1.50
Ind 1.00
2.50

My Commission expires: 8-26-86

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