CURTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Roberts & Son, Birmingham
THESTATE OF ALA Shelby Kyle Lansford	_County	No.XX-DV_81-484 MNOXX-DV_81-484 MNOXX-DV_81-484 MREEN COURT, March 11 TERM, 19_82_ DISTRICT Clerk of the Circuit Court for said County
	11th day	of March ,19 82 ,Plaintiff ,Plaintiff ,
recovered of Lois P. Tu	rner	, Defendant
for the sum of One Thousand	d Six Hundre	(1,643.98) ed and Forty-Three and 98/100 Dollars Dollars
costs of suit, and that W. A.	Jenkins, Jr.	-
is Plaintiff's Attorney of record. Given under my hand, this		March 1985' Tyle Ransford Clark.
was on the day of	STATE OF	RATE Y THIS
	The same of	21 AM 9: 27 Rec/50