A CONTRACTOR OF THE STATE OF TH	781
TUIC IN TRUMENT PREPARED BY:	(NAME) Pat Bailey - Corporate Real Estate Dept.
I DIO INSTITUTO DEL LA CONTENTA DE LA CONTENTA DEL CONTENTA DEL CONTENTA DE LA CO	CENTRAL BANK OF THE SOUTH
	(ADDRESS). P. O. ECX 10006, IAC 200 A
OF ALADAMA	BIRMINGHAM, ALABAMA 35296
STATE OF ALABAMA	FULL SATISFACTION OF RECORDED LIEN
COUNTY OF JEFFERSON	)
KNOW ALL MEN BY THESE PR	ESENTS, That, Central Bank of, a corporation, (formerly Central Bank of Birmingham)
acknowledges full payment of the inde	btedness secured by that certain mortgage executed by
H. Walker & Associates,	Inc on March 6, 1981,
which said mortgage was recorded in t	he office of the Judge of Probate Court of Shelby County,
Alabama, in	Book No, Page No553
(and assigned to	
	_), and does further hereby release and satisfy said mortgage.
Page No.	Li, and does to that value yet and the
	cording to the map and survey of Hamlet, recorded in Map Book 8, Page 36, in the
Probate Office of S	Shelby County, Alabama.
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<b>200</b>	;
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In Witness Whereof, Central Bar	· ·
presents to be executed this18th	TE OF ALA SEEL RY PA
	CERTIFY THIS
D. 11.50	STATE OF THE CONTRACT OF THE C
Jud 1.00 1983	MAR 21 AN 9:37 By Vice President
ميمر بتر ـ	
ji,	JEGE OF PROBATE
STATE OF ALABAMA	,
COUNTY OF JEFFERSON	)
1, the undersigned Notary Publ	lic, in and for said County in said State, hereby certify that
Mike Halter	whose name asVice_Presidentof
	, a corporation, is signed to the foregoing instrument, and who is
Central Bank of the South	

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_he\_\_\_\_\_

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this <u>18th</u> day of <u>March</u>, 19<u>83</u>.

MY COMMISSION EXPIRES MAY 2, 1983