FOR VALUE RECEIVED, the undersigned First Southern Federal Savings and Loan Association of Mobile, a corporation, Successor of United Federal Savings and Loan Association (formerly known as Dothan Federal Savings and Loan Association) does hereby grant, bargain, sell, convey, assign and deliver to CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, its successors and assigns, the within mortgages being recorded in the Office of the Judge of Probate of Shelby, County, Alabama, and duly identified as follows:

	Loan Number	Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page <u>Number</u>	Mortgage Recorded
	16-014549-0	Frank H. & Martha W. Richards	4/21/78	<u>377</u> ,	258	4/25/78
0	18-918437-5	Johnny D. Williams	3/20/78	376	30	3/23/78

WITNESS, the execution hereof by First Southern Federal Savings and Loa Association of Mobile, Alabama, through its duly authorized Senior Vice President, C. A Williams, on this the 15th day of March, 1983.

Per 3.00 Jud 1.00 I CERTIFY THIS
THIS TRUMENT WAS FILED

# 10. no

1983 NAR 21 AN ID: 08

JUDGE OF PROBATE

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE

BY: CA WILLIAMS SENIOR VICE PRESIDENT

STATE OF ALABAMA HOUSTON COUNTY

I, the undersigned Notary Public in and for said County and State, hereby certitated C. A. Williams, whose name as Senior Vice President of First Southern Federal Savings and Loan Association of Mobile, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day that, being informed of the contents this instrument, he executed the same voluntarily on, for, and as the act and on behalf said First Southern Federal Savings and Loan Association of Mobile, on the date state therein.

 $^{\circ}$  Given under my hand and official seal, this the 15th day of March, 1983.

Notary Publiq, Alabama at Large

This instrument was prepared by Beverly Davis, P. O. Box 7006, Dothan, Alabama 36302

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