	1.50 mg	· - ·	المستحدث وترتيب
THIS INSTRUMENT PREPARED BY:	(NAME) Bob Wh	eat, Central Bank	of the South
	(ADDRESS) P.O.	Box 10566, Birmin	gham, A1. 35296
STATE OF ALABAMA)	IAL RELEASE OF R	ECOPOED LIEN
COUNTY OF SHELBY)	IAL RELEASE OF A	ECORDED LIEN
KNOW ALL MEN BY THESE PR	ESENTS, That, Central E	ank of the Sout	h , a corporation
does hereby release from the lien of tha	it certain mortgage execut	ed by Realty Broke	ers, Inc.
does hereby release from the new over			September 4, 1979
· · · · · · · · · · · · · · · · · · ·		·	
which said mortgage was recorded in th		Obate Court of	
Alabama, in <u>Volume 395</u>	Book No	, Pag	je No. <u>648</u>
(and essigned to	in	Book	No
Page No.		ibed property and none ot	her:
rage No.			
Lot 10, according to the S	urvev of Cahaba N	lanor Townhouses,	Third Addition as record
ed in Map Book 7, Page 158	, in the Probate	Office of Shelby	County, Alabama.
			<u>.</u>
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7		t	
PAST / 1			
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	•		
Said mortgage shall continue in	full force and effect with	respect to the other prope	rty covered thereby.
In Witness Whereof, Central Bar	k of the South	····	, a corporation, has caused the
presents to be executed this28th		arv	1 <u>9.83</u> .
presents to be executed thisZOLL	uay or		•
		Central Bank oftabe	South ///
STATE	OFALA. SHELBY CO.	Λ	~ Hett
us i Run	ERTIFY THIS YENT WAS FILED	ByVice Presi	dent
1983 war	THE WAS FILED	·O .	
STATE OF ALABAMA COUNTY OF Jeffersonunge I, the undersigned Notary Public	21 AH 9: 21	1 d 100	
COUNTY OF Tofferson	a. Same	2.50	
dellersommer	CF PROBATE		
I, the undersigned Notary Publi	ic, in and for said County	in said State, hereby certi-	fy thatMike Halter
.,		name as Vice Pre	
Central Bank of the South			
known to me, acknowledged before t	me on this day that, being	informed of the contents	of the instrument, he
as such officer and with full authorit			,
	•		
Given under my hand and Official se	al thisday of _	February	, 19
	· · · · · · · · · · · · · · · · · · ·		
	•		E Wheat
		Notary Public	
			•

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Form No. 99/33-1216 Rev. 7/79

Thomas L. Foster