

This instrument was prepared by

(Name) A. ERIC JOHNSTON, Attorney at Law

(Address) 2220 Highland Avenue, Birmingham, Alabama 35205

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Four Thousand Five Hundred (\$34,500.00) DOLLARS and the assumption of that certain mortgage listed below in the approximate amount of \$26,000.00, to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Lester Warren Inman and wife, Linda Sue Inman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Bradley K. Drake and wife, Camille Drake

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Commence at the SW corner of the SE 1/4 of SW 1/4 of Section 15, Township 20 South, Range 3 West; thence proceed in a Northerly direction along the West line of said 1/4-1/4 section for a distance of 575.16 feet to a point; thence turn an angle of 81 degrees, 34 minutes to the right and proceed for a distance of 220.69 feet to a point; thence turn an angle of 33 degrees, 22 minutes to the left and proceed for a distance of 690.85 feet to a point, being the point of beginning; thence turn an angle of 41 degrees 36 minutes to the right and proceed for a distance of 379.00 feet to a point; thence turn an angle of 89 degrees, 15 minutes to the left and proceed for a distance of 144.07 feet to a point; thence turn an angle of 90 degrees, 40 minutes, 25 seconds to the left and proceed for a distance of 371.74 feet to a point; thence turn an angle of 86 degrees, 25 minutes, 35 seconds to the left and proceed for a distance of 144.84 feet to the point of beginning. Said parcel of land lying in the SW 1/4 of Section 15, Township 20 South, Range 3 West and contains 1.2 acres, more or less. Situated in Shelby County, Alabama.

Subject to the terms and conditions of that certain mortgage from Lester Warren Inman and wife, Linda Sue Inman, to Engel Mortgage Company, Inc. as recorded in Mortgage Book 401, page 606, in the Probate Office of Shelby County, Alabama.

Taxes due in the year 1983, a lien, but not yet payable.

Less and except any part of subject property now a part of a roadway.

Other restrictions of record.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 11 day of March, 1983

WITNESS: STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 MAR 18 AM 10:28

Rec. 150
Ind. 100
3700

Lester Warren Inman (Seal)
Linda Sue Inman (Seal)

James A. Shouder, Jr. (Seal)
JUDGE OF PROBATE

STATE OF ~~XXXXXX~~ ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lester Warren Inman and wife, Linda Sue Inman whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11 day of March, A. D., 1983

A. Eric Johnston
Attorney

[Signature]
Notary Public.