

FOR SIMPLE DEED  
FROM CORPORATION

This Indenture, Executed this 25th day of February, A. D. 19 83, by

Mid-State Homes, Inc.,  
a corporation existing under the laws of Florida, and having its principal place  
of business at 1500 North Dale Mabry, Tampa, Fla.  
first party, to Fannie Mae Brown and Frank Brown, as joint tenants with full  
rights of survivorship not as tenants in common.

Whose postoffice address is PO BOX 124  
Shelby, Ala. 35143  
second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal  
representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context  
so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$10.00-----  
TEN AND OTHER VALUABLE CONSIDERATIONS-----

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bar-  
gain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate,  
lying and being in the County of Shelby State of Alabama, to wit:

A lot or parcel of land situated in the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 1, Township  
22, Range 1 West, described as follows: Commence at the Northwest corner of the  
above said  $\frac{1}{4}$ - $\frac{1}{4}$ , thence run East along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  for a distance  
of 560 feet to the point of beginning; thence continued along same line for a  
distance of 100 feet; thence run South 2 degrees 45 minutes East for a distance  
of 517.75 feet; thence run South 86 degrees 15 minutes West and parallel to the  
North line for a distance of 173 feet; thence run North 2 degrees 45 minutes West  
for a distance of 30 feet; thence run North 86 degrees 15 minutes East for a  
distance of 73 feet; thence run North 2 degrees 45 minutes West for a distance  
of 487.75 feet to the Point of Beginning.

LESS AND EXCEPT ANY ROAD RIGHT OF WAYS OF RECORD. THIS DEED IS GIVEN SUBJECT  
TO ANY UNPAID TAXES FROM DECEMBER 31, 1980.

THIS DEED IS GIVEN SUBJECT TO THAT CERTAIN MORTGAGE DEED FROM THE GRANTEE HEREIN  
TO THE GRANTOR HEREIN DATED 25th day of February, 1983.

To Have and to Hold the same together with all and singular the appurtenances thereunto  
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatso-  
ever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said part...ies... of the second part...their heirs and  
assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents  
to be executed in its name, and its corporate seal to be hereunto affixed, by  
its proper officers therunto duly authorized, the day and year first above written.

(CORPORATE SEAL)

ATTEST

Secretary

MID-STATE HOMES, INC.,

Signed, sealed and delivered in the presence of:

Sammy L. Helms  
Susan L. Sutton

By H. R. Clarkson  
Vice- President

ALABAMA ACKNOWLEDGMENT

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, Patti L. Schmid, a Notary Public, within and for said County in said State, hereby certify that H. R. Clarkson, whose name as Vice President and Becky L. Mook, whose name as Secretary of MID STATE HOMES, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 25th day of February, 1983.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 MAR 18 AM 9:17

Notary Public

(Seal)

My Commission expires: 12/31/84  
JUDGE OF PROBATE

*Jim Walter Henderson*

*Patti L. Schmid*

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