7	STATE OF ALABAMA,) : SS: HOUSTON COUNTY.)	
	ASSIGNMENT OF MORTGAGE First Southern Federal Savings and does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Roy A. Hanlin, An unmarried man to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in mortgage book 427, page 06, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.	
	To have and to hold unto the Trustee, its successors and assigns forever.	
	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16th day of March 1983.	
	By: Dully Duns By: By: Senior Vice President The Assistant Secretary FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE By: Senior Vice President	*
	STATE OF ALABAMA) : SS: HOUSTON COUNTY)	·.,
-	foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said	an Ass Mobile
	Given under my hand and official seal this 16th day of March 1983.	
	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1983 MAR 18 AM 10: 36 Rec. 150 Notary Public Notary Public	
	(Seal) JUCGE OF PROBATE My Commission expires: 1/25/87	
۲ >	THIS INSTRUMENT PREPARED BY: MARY BAUMER P.O. BOX 7006 DOTHAN, AL. 36302	

Federal Savings
PO BOX 7006, DOTHAN ALA 2010