

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ELEVEN THOUSAND AND NO/100 _____ Dollars (\$11,000) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage_s executed to it by W. M. HUMPHRIES, ET AL under date_s of 12/15/76, 4/22/77, 7/18/78 & 8/14/79 and recorded in the Probate Office of SHELBY County, ALABAMA , in BOOK 387, PAGE 189, BOOK 370, PAGE 462, BOOK 380, PAGE 640 and corrected in BOOK 382, PAGE 139 and BOOK 396, PAGE 384 the following described lot or parcel of land to wit:

Lot 306, according to Chandalar South, Sixth Sector, as recorded in Map Book 7, Page 49, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W. T. KEITH its VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 9th day of MARCH 19 83 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 MAR 17 AM 8:08
Rec-350
Ind-109
450

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: W. T. Keith
ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that W. T. KEITH , whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 9th day of MARCH 19 83 .

Julia L. Harris
Notary Public

My Commission Expires August 28, 1985

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: W. T. KEITH/ws (TRICIA LLOYD)
ITS: VICE PRESIDENT