

This Instrument Was Prepared By
JOE L. DAVIS
2012 - 2nd Ave., North
BIRMINGHAM, ALABAMA

STATE OF ALABAMA
JEFFERSON COUNTY
SHELBY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Audio Tronics of America, a corporation
did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in
Volume 315 , page 464 , Probate Office of ^{Shelby} Jefferson County, ~~Birmingham, Bessemer,~~
Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the un-
dersigned in full,

NOW, THEREFORE, the undersigned Guaranty Savings & Loan Association, a cor-
poration of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full
of said indebtedness, and hereby releases and discharges the property described in said
mortgage from the lien of same.

IN WITNESS WHEREOF, the Guaranty Savings & Loan Association, a corporation of
Birmingham, Alabama, has caused its name to be affixed by Roy F. Bragg ,
its Chairman , duly authorized thereto, on this the
14th day of March , 1983 .

GUARANTY SAVINGS AND LOAN ASSOCIATION

BOOK 49 PAGE 142

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 MAR 17 AM 9:05 Rec. 150
Ord 100

Roman A. Snowden, Jr.
JUDGE OF PROBATE

By *Roy F. Bragg* (L. S.)
Its Chairman

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned , a Notary Public in and for said County, in said
State, hereby certify that Roy F. Bragg , whose name as
Chairman of the Guaranty Savings & Loan Association, is
signed to the foregoing release, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the release, he, as such officer and with full au-
thority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 14th day of March , 1983 .

Joe L. Davis
Notary Public