

STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by John W. Whitten, Jr. and wife, Anita Bates Whitten to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 427 page 736, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16th day of March, 1983.

MOLTON, ALLEN & WILLIAMS, LTD.

By:
MOLTON, ALLEN & WILLIAMS CORPORATION
GENERAL PARTNER

By: Raymond H. Fraser, Jr.
Its: Vice President - Marketing

ATTEST:

Betty L. Hooper
Its Secretary

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond H. Fraser, Jr., whose name as Vice President - Marketing of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 16th day of March, 1983.

Janice E. Rodgers
Notary Public
12-17-84

THIS INSTRUMENT PREPARED BY:

STATE OF ALA. SHELBY CO.
MOLTON, ALLEN & WILLIAMS, LTD. I CERTIFY THIS
2008 3rd Avenue, North INSTRUMENT WAS FILED
Birmingham, Alabama

1983 MAR 17 AM 8:37

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 150
Int. 100
250

BOOK 49 PAGE 136

Courtney Dixon

Molton Allen Williams