

This instrument was prepared by

(Name) D. M. Spitler

(Address) Pelham, Al. 35124



This Form furnished by

**Cahaba Title, Inc.**

Highway 31 South at Valleydale Road

P O Box 689

Pelham, Alabama 35124

Telephone 988-5600



AGENT FOR

**ST. PAUL TITLE**

**Corporation Form Warranty Deed**

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Thousand, Two Hundred and no/100-----

DOLLARS,

to the undersigned grantor, Farris Land Company, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Robert L. Copus, Jr.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1, according to Navajo Hills, 7th Sector, as recorded in Map Book 7 Page 95 in the Probate Office of Shelby County, Alabama.

Subject to restrictions and easements of record.

BOOK 345 PAGE 727

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 MAR 17 AM 9:12

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

*Deed tax - 10.50*  
*Rec. - 1.50*  
*1.00*  
*13.00*

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 9th day of March, 1983

ATTEST:

*Lucille S. Farris*  
Secretary

Farris Land Company, Inc.  
By *W. M. Farris*  
President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that W. M. Farris

whose name as President of Farris Land Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

9th

day of

March

, 1983

Form ALA-32 (Rev. 12-74)

**Iron And Steel  
Credit Union**

*Martha B. Ferguson*  
Notary Public