C. J. SHERLOCK, IT STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA 36130

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 6

KNOW ALL MEN BY THESE PRESENTS THAT for and in consideration of the sum of 4,425.00 Dollars cash in hand paid, receipt whereof is hereby acknowledged, we (I), the undersigned grantor(s) Trustees of the Harpersville Baptist Church and their sucessors in have (has) this day bargained and sold and by these presents do hereby grant, office bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent easement and right-of-way for the following purposes, to-wit: The right to enter upon the hereinafter described land and grade, level, fill, drain, pave, build, maintain, repair, and rebuild a road or highway, together with such bridges, culverts, ramps, and cuts as may be necessary, on, over, and across the ground embraced within the boundaries of a tract or parcel of my (our) land situated in the County Shelby

, State of Alabama.

The easement and right-of-way hereby granted is more particularly

located and described as follows, to-wit: and as shown on the right-ofway map of Project No. F-214(29) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the NWk of SE%, Section 29, T-19-S, R-2-E; thence southerly along the west line of said NWk of SEk a distance of 417 feet, more or less, to the present northeast right-of-way line of U. S. Highway No. 280; thence southeasterly along said present northeast right-of-way line a distance of 388 feet, more or less, to the northwest line of the property herein to be conveyed and the point of beginning; thence northeasterly along the northwest property line a distance of 50 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project No. F-214(29); thence S 750 45 00" E, parallel with the centerline of said project a distance of 105 feet, more or less, to the southeast property line; thence southwesterly along the southeast property line a distance of 50 feet, more or less, to the present northeast right-of-way line of U. S. Highway No. 280: thence northwesterly along said present northeast right-of-way line a distance of 105 feet, more or less, to the point of beginning.

J. MICHAEL CAMPBELL ATTORNEY AT LAW

SUITE MIA

CITY FEDERAL BUILDING BIRMINGHAM, ALABAMA 35203

<u>/2061.261_2720.</u>

Said strip of land lying in the NW% of SE%, Section 29, T-19-S, R-2-E and containing 0.12 acres, more or less.

> To have and to hold the said easement and right-of-way unto the labama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (I) are (am) imwfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all, encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons Whomsoever

As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

Ö

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-or-way.

In witness whereof we (I) have bereun to set our (my) hand(s) and

	STATE OF ALABAMA)				
	COUNTY)				
	I, <u>Region</u> County and State, hereby certify	m. Lin	, a Notary Public in	and for said	
	County and State, hereby certify	that General Prince "	, whose name(s)_	(are)(;s)	
	signed to the foregoing conveyant	ce	and who	known to	
	me, acknowledged before me on the	his day that being informed o	of the contents of this	Conveyance,	
	executed the same voluntatily on the day the same bears date.				
	Given under my hand and official seal this the 27 day of Michael 1957.				
		Layar n	2. Finn		
	•	NOTARY PUBLIC		Section of the sectio	
	My Commission Expires:		· · · · · · · · · · · · · · · · · · ·	Walter Sex Design	
Му	Commission Expires August 17, 1986		N#		
-	CC	DRPORATE ACKNOWLEDGE	STATE OF ALA. SHELL I CERTIFY THE	BY CO.	
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345	COUNTY)		JUDGI OF PROBATE	المراجعة	
	I.	. A Notary Public is	n and for said County	and raid State	
E C	hereby certify that, whose name(s) as				
	of the		, a corporation, is sig	ned to the fore-	
	going conveyance, and who is known to me, acknowledged before me on this day that, being informed				
	of the contents of the conveyance	the contents of the conveyance, he (they) as such official(s) and with full authority, executed the			
	same voluntarily for and as the ac	ame voluntarily for and as the act of said corporation.			
	Given under my hand	and official seal this	day of	19	
		 			
		NOTARY PUBLIC			
	My Commission Expires:				
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