

## RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 6

KNOW ALL MEN BY THESE PRESENTS THAT for and in consid-  
eration of the sum of 4,425.00 Dollars cash in hand paid, receipt whereof  
is hereby acknowledged, we (I), the undersigned grantor(s) Trustees of the Harpersville  
have (has) this day bargained and sold and by these presents do hereby grant, Baptist Church and their successors in  
office

bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent  
easement and right-of-way for the following purposes, to-wit: The right to enter  
upon the hereinafter described land and grade, level, fill, drain, pave, build,  
maintain, repair, and rebuild a road or highway, together with such bridges, culverts,  
ramps, and cuts as may be necessary, on, over, and across the ground embraced  
within the boundaries of a tract or parcel of my (our) land situated in the County  
of Shelby, State of Alabama.

The easement and right-of-way hereby granted is more particularly  
located and described as follows, to-wit: and as shown on the right-of-  
way map of Project No. F-214(29) as recorded in the Office  
of the Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the NW $\frac{1}{4}$  of  
SE $\frac{1}{4}$ , Section 29, T-19-S, R-2-E; thence southerly along the  
west line of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$  a distance of 417 feet, more or  
less, to the present northeast right-of-way line of U. S.  
Highway No. 280; thence southeasterly along said present  
northeast right-of-way line a distance of 388 feet, more or  
less, to the northwest line of the property herein to be  
conveyed and the point of beginning; thence northeasterly  
along the northwest property line a distance of 50 feet, more  
or less, to a point that is 150 feet northeasterly of and at  
right angles to the centerline of Project No. F-214(29); thence  
S 75° 45' 00" E, parallel with the centerline of said project  
a distance of 105 feet, more or less, to the southeast property  
line; thence southwesterly along the southeast property line  
a distance of 50 feet, more or less, to the present northeast  
right-of-way line of U. S. Highway No. 280; thence northwesterly  
along said present northeast right-of-way line a distance of  
105 feet, more or less, to the point of beginning.

J. MICHAEL CAMPBELL

ATTORNEY AT LAW

SUITE 1414

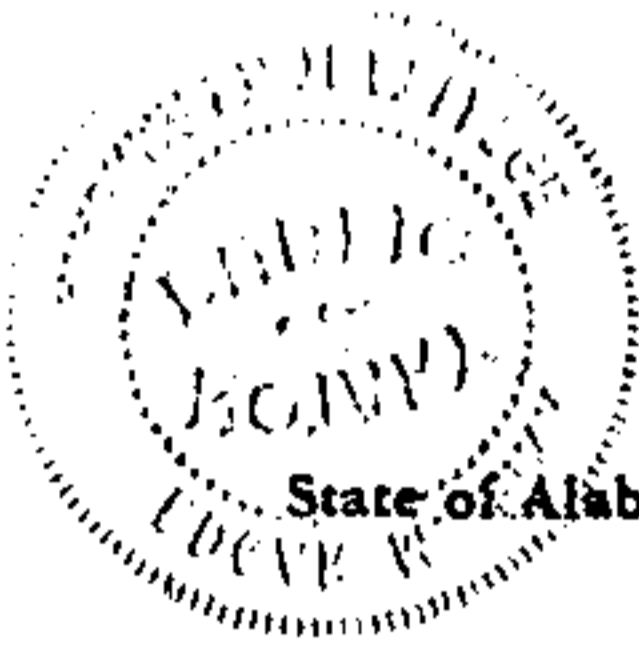
CITY FEDERAL BUILDING

BIRMINGHAM, ALABAMA 35203

(205) 251-2720

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Said strip of land lying in the NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 29, T-19-S, R-2-E and containing 0.12 acres, more or less.



To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (I) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

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As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof we (I) have hereunto set our (my) hand(s) and seal(s) this the 27<sup>th</sup> day of December, 1982.

X Walter M. Linn Trustee (LS)

X Donald D. Primie Trustee (LS)

X Jerry Hawk Trustee (LS)

