

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of SIX THOUSAND, FIVE HUNDRED AND NO/100-----Dollars ( \$ 6,500.00 ) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage\_\_ executed to it by FARRIS LAND COMPANY, INC. under date\_\_ of 11-17-77 and recorded in the Probate Office of Shelby County, Alabama , in Book 371, Page 631

the following described lot or parcel of land to wit:

Lot 1, Navajo Hills, according to the survey of Navajo Hills, 7th Sector as recorded in Map Book 7, Page 95, in the Probate Office of Shelby County.

49 PAGE 146

BOOK

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W.Richard Anthony, II its Mtg. Loan Officer , who is duly authorized and has caused this instrument to be executed this 1st day of March 19 83 .

STATE OF ALA. SHELBY CO. Rec. 150  
I CERTIFY THIS INSTRUMENT WAS FILED Ind 100  
250 SOUTHTRUST BANK OF ALABAMA,  
NATIONAL ASSOCIATION  
1983 MAR 17 AM 9:11

STATE OF ALABAMA)

JEFFERSON COUNTY)

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

BY: W. Richard Anthony  
ITS: Mortgage Loan Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. Richard Anthony, II , whose name as Mortgage Loan Officer of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 1st day of March

19 83

Dron? Steel

SouthTrust Bank of Alabama, National Association  
This Instrument Was Prepared  
BY: W. Richard Anthony, II/sw  
ITS: Mortgage Loan Officer

Julia L. Harris  
Notary Public

My Commission Expires August 28, 1985

F60196