(Name) C.B.Holliman

(Address) P.O.Box 20274 Birmingham, Alabama 35216
Form 1-1-4 Rev. 8-70 Statutory Corporation form warranty deed—Lawyers title ins. Corp., Birmingham, Alabama
STATE OF ALABAMA COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS,
That in consideration of One and NO/100 DOLLAR
to the undersigned grantor, Pelham Industrial Park Inc., a corporation in hand paid by
City of Pelham, A Municipal Corporation under the laws of the State of Alabama
the receipt of which is hereby acknowledged, the said Pelham Industrial Park Inc.,
does by these presents, grant, bargain, sell and convey unto the said City of Pelham
the following described real estate, situated in Shelby County, Alabama
Commencing at the NE corner of the SW 1/4 of the NE 1/4 of Section 14, Township 20 South, Range 3 West run West along the north boundary line of the SW 1/4 of the NE 1/4 of Section 14, Township 20 South, Range 3 West a distance of 199.81 feet to a point; thence turn an angle to the left of 245 ft. to the center line of Bishop Creek a distance of 124.33 ft. to a point, said point being the point of beginning; thence turn an angle to the right of 54°-13' and run in a southeasterly direction a distance of 38' to a point; thence turn an angle to the left of 96°-59'-2' and run in a northeasterly direction a distance of 134.32 ft. to a point; thence turn an angle to the right of 80°-16'-15" and run in a southeasterly direction a distance of 63.2 ft. to a point; thence turn an angle to the left of 66°-42'-37" and run in a northeasterly direction a distance of 940.01 ft. to a point; thence turn an angle to the left of 73°-52'-41" and run northeasterly a distance of 4' + to a point; thence turn an angle to the left of 73°-52'-41" and run northeasterly a distance of 993' + to a point on the centerline of Bishop Creek; thence turn an angle to the left of 7° and run westerly along the centerline of Bishop 130' + to a point, said point being the point of beginning. TO HAVE AND TO HOLD, To the said City of Pelham
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Application Applic
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IN WITNESS WHEREOF, the said Pelham Industrial Park Inc., by
President, Owen F.Parker , who is authorized to execute this conveyant has hereto set its signature and seal, this the 8th day of March , 1983.
ATTEST:
Delano Marris, Lest Treas. By Awen F. Parker, Its President
STATE OF ALABAMA }
COUNTY OF SHELBY
I, The Undersigned a Notary Public in and for said County, said State, hereby certify that Owen F.Parker whose name as its President of PELHAM INDUSTRIAL PARK INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authoric executed the same voluntarily for and as the act of said corporation.

8th

day of

Given under my hand and official seal, this the