

STATE OF ALABAMA

COUNTY OF SHELBY

717

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee, (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Robert D. Boswell and wife Frances C. Boswell to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book 426 page 334, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 11th day of January, 1983

MOLTON, ALLEN & WILLIAMS, LTD.

By: MAW FINANCIAL CORPORATION
GENERAL PARTNER

By: Raymond H. Fraser, Jr.
Vice President - Marketing

ATTEST:

By: Betty L. Hooper
Secretary

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond H. Fraser, Jr., whose name as Vice President - Marketing, of MAW Financial Corporation, General Partner, of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this the 11th day of JANUARY, 1983

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 MAR 16 AM 10:01

Rec. 1.50
1.00
2.50

Janice E. Rodgers
12-17-84

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

THIS INSTRUMENT PREPARED BY:

1983 JAN 21 PH 4:16

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rev 1.50
Jud 1.00
2.50

MOLTON, ALLEN & WILLIAMS, LTD.
2008 3rd Avenue, North
Birmingham, Alabama 35203

Molton Allen & Williams

Courtney

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BOOK

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BOOK