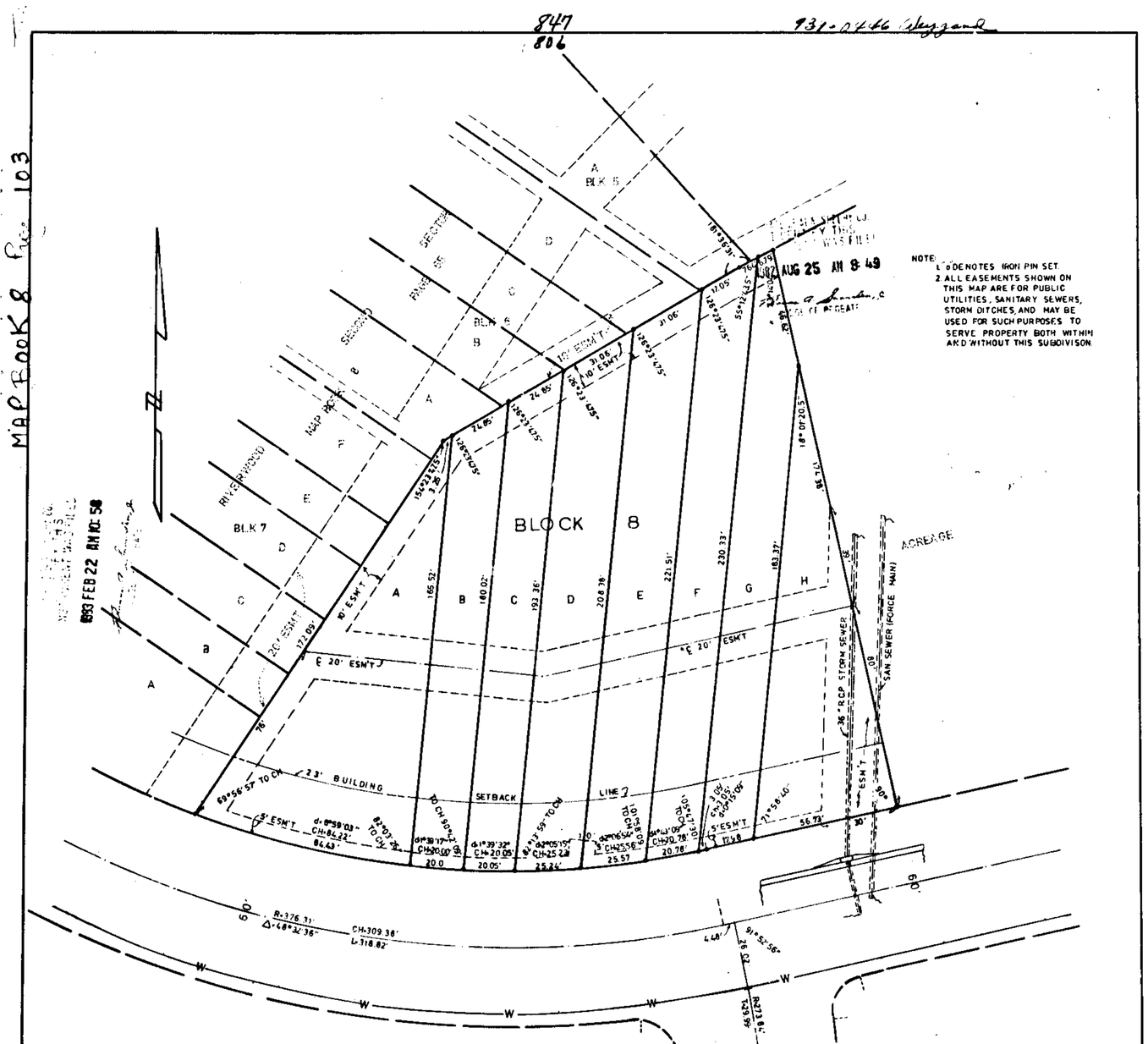
Map Book 8 Page 103

847
806

931-0446 Weygand



NOTE:
1. ⊙ DENOTES IRON PIN SET
2. ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISON.

1983031500003541 0 1/1 $.00
Shelby Cnty Judge of Probate, AL
03/15/1983 12:00:00AM FILED/CERT

1983 FEB 22 AM 10: 58

1982 AUG 25 AM 8: 49

Map Book 8 Page 84

AMENDED MAP OF

RIVERWOOD THIRD SECTOR

SITUATED IN THE NW 1/4 OF SECTION 3, TWP-19-S, R-2-W SHELBY COUNTY, ALA.

MAP AMENDED TO INCLUDE SETBACK LINE – 2-21-1983

0' 10' 20' 50' 100'

SCALE 1" = 30' DATE AUGUST 6, 1982

KENNETH B. WEYGAND, REG. ENGR-L S #11768
2130 HIGHLAND AVENUE
BIRMINGHAM, ALABAMA 35205
939-0446

NOTE ROADS DEDICATED PER MAP OF RIVERWOOD FIRST SECTOR, RECORED IN MAP BOOK 8 PAGE 49; OFFICE OF JUDGE OF PROBATE, SHELBY CO, ALA.

SE COR. OF SE 1/4 OF NW 1/4 3-19-2W

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Kenneth B. Weygand, a registered Engineer-Land Surveyor, in the State of Alabama, and L.S. Evins, III, as President of Gibson-Anderson-Evins, Inc., Owner hereby certify that the plat or map was made pursuant ot a survey made by said Engineer-Land Surveyor and that said survey and the plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and shown as RiverWood Third Sector showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public ground, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map.

DATED: August 9, 1982

Gibson-Anderson-Evins, Inc.

BY: Kenneth B. Weygand
Kenneth B. Weygand, Reg. Engineer-Land Surveyor #11768

BY:
L. S. Evins, III, President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Charles F. Williams, as Notary Public in and for said county and state do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Surveyor, being known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such Engineer-Land Surveyor and with full authority therefor.

Given under my hand and seal this the 9th day of August, 1982.

BY: Charles F. Williams
Notary Public
My commission expires: Oct. 28, 1984

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, _____, as Notary Public in and for said county and state do hereby certify that L. S. Evins, III, whose name is signed to the foregoing certificate as Presidnet of Gibson-Anderson-Evins, Inc., owner of RiverWood Third Sector, being known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate he executed same voluntarily as such owner and with full authority therefor.

Given under my hand and seal this the ____ day of _____, 19__.

BY:
Notary Public
My commission expires:

RESOLUTION

Be it resolved by the Shelby County Commission that the assent of this body be and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on the plat or map of RiverWood Third Sector which said plat or map is certified to have been made by Kenneth B. Weygand, as Engineer-Surveyor at the instance of L. S. Evins, III as President of Gibson-Anderson-Evins, Inc., Owner, and has been exhibited to this board, said plat or map being further identified by a recital of the approval of this board signed by: Mildred F. Ray, County Clerk of even date herewith.

DATED: August 25, 1982

BY: Mildred F. Ray
County Clerk

APPROVED: John Kenny Ray
COUNTY ENGINEER
DATE: August 25, 1982

APPROVED: John Kenny Ray
COUNTY ENGINEER
DATE 2-22-83

APPROVED: Sam T. Owens
PLANNING COMMISSION
DATE: 8-25-82

APPROVED: Sam T. Owens
PLANNING COMMISSION
DATE 2-22-83

NOTE: THIS SUBDIVISION IS TO PROVIDE LOTS FOR THE CONSTRUCTION OF TOWNHOME RESIDENCES.

ROBERTS & SON, INC.
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MICROFILMING AND MICRO-REPRODUCTIONS
P. O. BOX 1382 BIRMINGHAM, ALABAMA
PHONE 822-5122

103