

STATE OF ALABAMA
 JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Paul DiMaggio and wife, Joyce DiMaggio
 did heretofore execute a mortgage to the undersigned, which said mortgage is
 recorded in Volume 301, Page 679, Probate Office of ~~JEFFERSON~~ SHELBY County
 COLUMBIANA
 XXXXXXXXXXXXXXXXXXXXXXX, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
 the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
 Association, a corporation of Birmingham, Alabama, does hereby acknowledge
 satisfaction and payment in full of said indebtedness, and hereby releases and
 discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
 a corporation of Birmingham, Alabama, has caused its name to be affixed by
 C. M. DeArman, Jr., its President, duly authorized thereto, on this
 the 9th day of March, 1983.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman, Jr. (L.S.)
 Its President

ATTEST:

Mildred M. Lora
 Senior Vice President and Secretary

STATE OF ALABAMA
 JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED Rec. 150
100
250
 1983 MAR 15 AM 9:30

Thomas A. Snowdon, Jr.
 JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County,
 in said State, hereby certify that C. M. DeArman, Jr. whose name as President
 of the Birmingham Federal Savings and Loan Association, is signed to the foregoing
 release, and who is known to me, acknowledged before me on this day, that,
 being informed of the contents of the release, he, as such officer and with full
 authority, executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal, this the 9th day of
 March, 1983.

MY COMMISSION EXPIRES APRIL 15, 1986

Susan Caldwell
 Notary Public