STATE OF ALABAMA	ATE	OF	ALABAMA	
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COUNTY OF SHELBY

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982 with Alabama Housing Finance Authority, that certain mortgage executed by Kenneth Ray McCallen and wife, to the undersigned, which mortgage is recorded Vicki L. McCallen County, Alabama Shelby in the Office of the Judge of Probate of , together with the debt thereby 618 page in Book 427 secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of 198 % March MOLTON, ALLEN & WILLIAMS, LTD. By: MOLTON, ALLEN & WILLIAMS CORPORATION GENERAL PARTNER Raymond H. Fracer, St. Its: Vice President - Marketing Betty L. Hooper Its Secretary STATE OF ALABAMA COUNTY OF SHELBY I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond H. Fraser, Jr.. whose name as Vice President - Marketing of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. March 15th day of Given under my hand and official seal this 198∄⊾ 12-17-84 THIS INSTRUMENT PREPARED BY: MOLTON, ALLEN & WILLIAMS, LTD. 2008 3rd Avenue, North Birmingham, Alabama

Molton Allen & Williams

JUDGE OF PROBATE