

## CERTIFICATE OF JUDGMENT.

(Form 2140-3)

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THE STATE OF ALABAMA

Shelby County

No. CV- SM 82 813

Circuit COURT, TERM, 19

I, Kyle Lansford

, Clerk of the Circuit Court for said County and State, hereby certify that on the 23rd day of November, 1982,

University Credit Union

, Plaintiff

recovered of Willie J. Lykes Rt. 2 Box 310 Alabaster, Al. 35007, Defendant

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of \$ 467.69

Dollars,

and the further sum of \$17.00

Dollars,

costs of suit, and that Tom E. Walker, Trimmier &amp; Pate

is Plaintiff's Attorney of record.

Given under my hand, this day of

STATE OF ALA. SHELBY CO.

, 19

I CERTIFY THIS INSTRUMENT WAS FILED

, Clerk.

I hereby further certify that said

was on the day of

1983 MAR 15 AM 9:48

, transferred to

as shown by record in Probate

, Clerk.

TRIMMIER AND PATE

ATTORNEYS AT LAW

POST OFFICE BOX 1805

BIRMINGHAM, ALA. 35201-1805

## CERTIFICATE OF JUDGMENT

D-19

The State of Alabama

JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83 1666

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 3rd day of March, 1983, a judgment was

rendered by said Court in the case where Southern Neurology PA

is Plaintiff, and Dan Lane

Rt. 1 Box 435

Harpersville, Al. 35078

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of

Two Hundred Eighty-nine &amp; no/100 (\$289.00)

Dollars,

and also the sum of \$17.00

Dollars,

cost of said suit and that Leonard M. Schwartz

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1983 MAR 15 AM 9:50

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 7th day of March

JUDGE OF PROBATE

19 83

LEONARD M. SCHWARTZ

ATTORNEY AT LAW

Polly Conradi

, Clerk.