			(Name) _	Robert M. Cisner 3531 North Broke	os, Jr.
,				Birmingham, Alab	
his instrument was	s prepared by	ney at Law	(Address)		
Name)	. Romeo, Attori	ney at Law		, . ,	
		uilding, Birmingham,		5203	
wm 1-1-8 Rev. 5-10					
TATE OF ALABA		AWYERS TITLE INS. CORP., B			<u> </u>
	HELBY	KNOW ALL	MEN BY THE	BE PRESENTS,	
That in consider	ation of Sixt	y Eight Thousand Nir	ne Hundred	Ninety and 00/100) DOLLARS,
o the undersign n hand paid by	n ed grantor, Sco Robert M. C	tch Building & Develisneros, Jr., an und	lopment Com married man	pany, Inc.	a corporation.
he receipt of wh	nich is hereby ack	nowledged, the said Sco	otch Buildí	ng & Development	Company, Inc.
does by these pr an unmarried	esents, grant, bar	gain, sell and convey un	to the said	Robert M. Cisner	ros, Jr.,
	scribed real estat	e, situated in Shelby	County.		
		15	ou of Buoks	n Bow se recorder	d in Man
	6, Block 4, ac 7. page 145 1	cording to the survent of the Probate Office	e of Shelby	County, Alabama	• — — — — — — — — — — — — — — — — — — —
Sook Signal Signal Sook	, p=0				
(4)					
		STATE OF ALA. S I CERTIFY MSTAUMENT II 1983 HAR 15	SHEL AY CO		
32.5		ASTAUMENT O	THIS	Deeltry	
<u> </u>		1000 see At	S FILED	47 2 1300	
		1303 HAR 15	AN 10: 05	1010	
蓋		marine and the	7	1550	
		JUDGE OF PRO	EATE	78-	
50.11.17	AND TO HOLD	Nobort M		, Jr., an unmarri	ed man
TU MAYE	AND TO HOLD,	To fue said			
				his heirs a	nd assigns forever.
And said and assigns, co	Scotch Build: venant with said	ing & Development Co Robert M. Cisne	mpany, Inceros, Jr.,	does for i	tself, its successors
brances unless	otherwise noted	fully seized in fee simple above, that it has a good	l right to sell	and convey the sam	e as aforesaid, and
that it will, an	id its successors	and assigns shall, warra	int and deten	T the exime in the em	M III
heirs, executors	s and assigns fore	ever, against the lawful	claims of all p	ersons.	
#		Saatah Rus	ildina & Da	velopment Company	7. Inc. 1 :4
	ess whereof,	W14			•
Vice-	-	A. Scotch, Jr.	•	s authorized to execu March	, 19 83
has hereto set 1	its signature and s	seal, this the	day of		, 13
ATTEST:					10
			Scott	he Building & Dev	express Co., In
***********************	2 7 7 8 8 9 8 9 8 9 9 9 9 9 9 9 9 9 9 9 9	Secretary	Dy	***************************************	Vice- president
STATE OF	ALABAMA	}			•
COUNTY OF	SHELBY	}			
ī,	the undersign	red	a N	otary Public in and	for said County, in
said State, her	eby certify that Vice Presid	Joe A. Scotch, J ent of Scotch Build	ing & Deve	Lopment Co., Inc.	
a corporation, this day that,	is signed to the fe being informed o	oregoing conveyance, an f the contents of the co	d who is kno nveyance, he	as such officer and	eaged perore me on
this day that.	being informed o	oregoing conveyance, and I the contents of the co- or and as the act of said	nveyance, he,	as such omcer and	with full authority

10

Given under my hand and official seal, this the

day of

March

Notary Public