

(Name) Mike T. Atchison, Attorney at Law

(Address) Post Office Box 822, Columbiana, Alabama 35051

Form 1-1-8 Rev. 1-68

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eight Thousand, Five Hundred and no/100 (\$8,500.00)----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Martin M. Muller

(herein referred to as grantors) do grant, bargain, sell and convey unto

Mark Lampton and Jackie Lampton

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby

County, Alabama to-wit:

TRACT NO. 3:

Description of a tract of land situated in the NE $\frac{1}{4}$ of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of the NE $\frac{1}{4}$ of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama and run South along the East line of said $\frac{1}{4}$ Section for a distance of 667.26 feet to a point of intersection with the South line of the Colonial Pipe Line right of way; thence an angle to the right of 68 deg. 00' and run Southwesterly along the South line of said pipe line right of way to a point of intersection with the Easterly right of way line of Shelby County Road No. 51; thence Northerly along the Easterly right of way line of said County road for a distance of 787.96 feet to the point of beginning; thence continue Northerly along the Easterly right of way line of said County road for a distance of 210 feet; thence an angle right of 75 deg. 47' 36" and run Easterly 425.00 feet; thence an angle to the right of 104 deg. 12' 24" and run Southwesterly 210.00 feet; thence an angle to the right of 75 deg. 47' 36" and run Westerly 425.00 feet to the point of beginning.

Subject to permits, easements, roadways, and rights of way of record.

MINERALS AND MINING RIGHTS EXCEPTED.

This property is restricted as follows: No trailers can be placed on the property.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 11th day of March, 1983.

WITNESS:

STATE OF ALA. SHELBY CO. Clerk
I CERTIFY THIS INSTRUMENT WAS FILED
1983 MAR 15 AM 9:53
Rec. 150
Ind. 100
1100

Martin M. Muller (Seal)
Martin M. Muller

Mark J. Lampton (Seal)
Jackie W. Lampton

Judge of Probate

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority hereby certify that Martin M. Muller, a single man, a Notary Public in and for said County, in said State, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of March, A. D., 1983

Mark J. Lampton
2145 Larchmont Cir.
Hoover, AL 35216

Lettye D. Barnes
Notary Public.

My Commission Expires January 2

BOOK 345 PAGE 689