

STATE OF Alabama)

S17

1700-08-0-0025-3-00

COUNTY OF TREFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

440849

PEASON-ANDERSON-EXTNS, INC

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
IT in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, Do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, translosures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in SHELBY County, Alabama:

BOOK 345 PAGE 651

RIVERWOOD, THIRD SECTOR, AS RECORDED IN MAP BOOK 8,
PAGE 84 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALA.
ALSO, RIVERWOOD, FOURTH SECTOR, AS RECORDED IN MAP
BOOK 8, PAGE 88 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALA.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Donald E. Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. G. Coggins

Will publish

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said GLASON-ANDERSON-EVENS, INC. has caused this instrument to be executed in its name by EDWARD T. ANDERSON as its VICE PRESIDENT, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 19 day of JAN, 1984

Attest:

GLASON-ANDERSON-EVENS, INC.
By [Signature] VP.

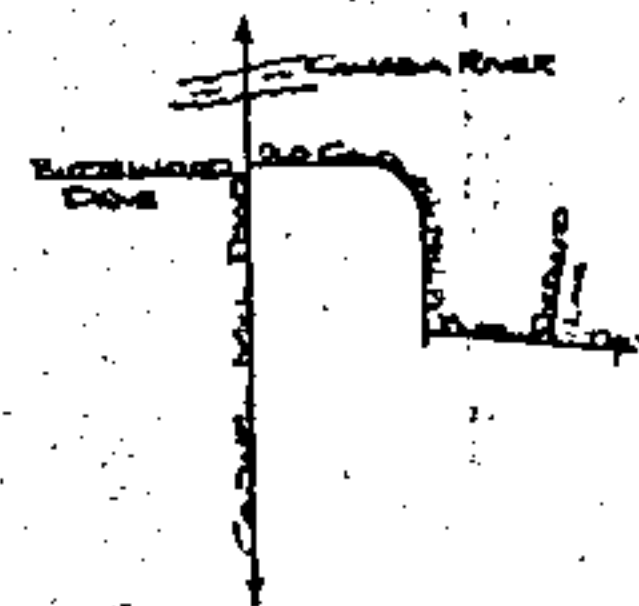
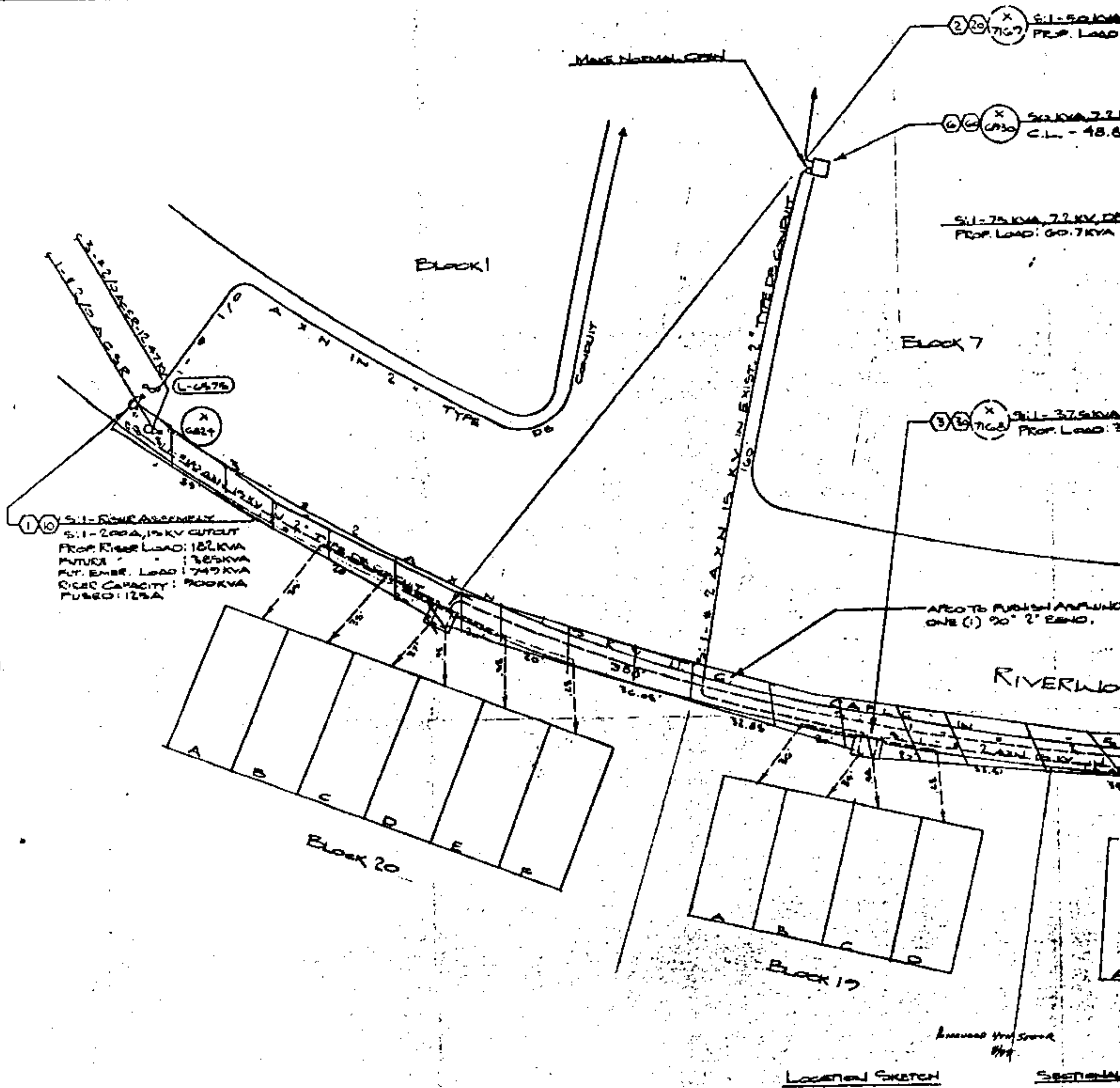
STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, DAVID R. GRESHAM, a Notary Public, in and for said County in said State, hereby certify that EDWARD T. ANDERSON

_____ whose name as VICE PRESIDENT of GLASON-ANDERSON-EVENS, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

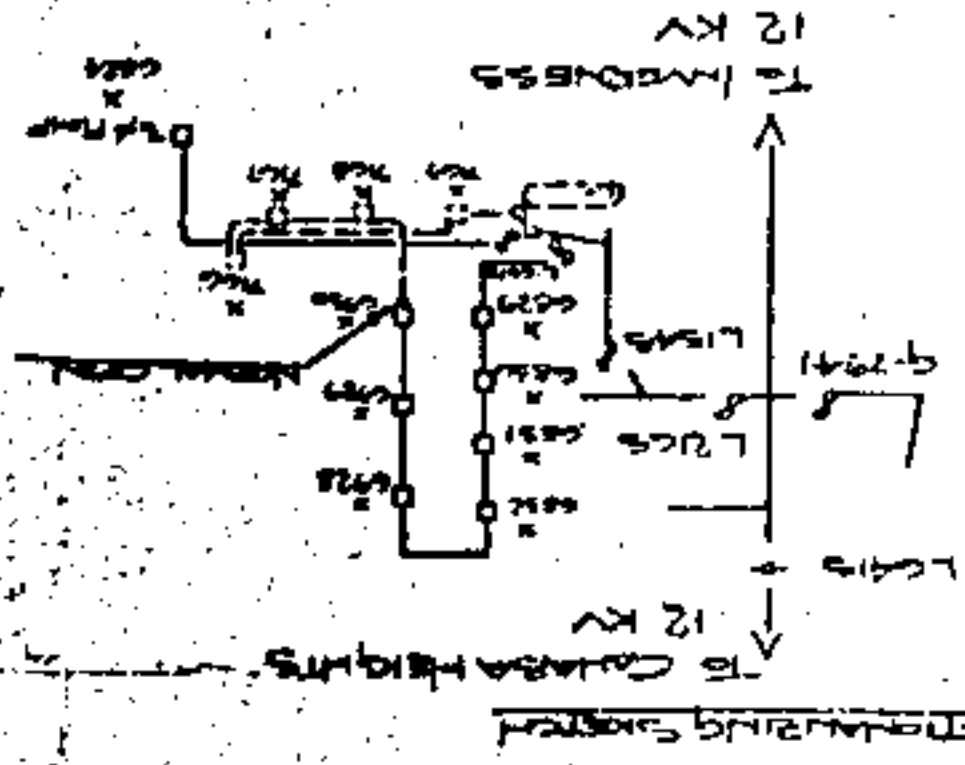
Given under my hand and official seal, this the 19 day of JAN, 1984

David R. Gresham
Notary Public



LC#
L
G-77

DATE: 1-10-83	APPROVED: R. M. [Signature]
DATE: 1-10-83	APPROVED: [Signature]
DRAWN: [Signature]	
SHEET: 1 OF 1	
SCALE: 1" = 20'	
JOB: ALABAMA POWER COMPANY	
SHEET: 1 OF 1	



NOTES:

1. ALL PRIMARY CABLE TO BE 1-2 INCH 15KV CABLE EXCEPT FOR 1-1/2 INCH 15KV CABLE IN ROSES.
2. ALL SECONDARY CABLE TO BE 1-1/2 INCH 2-7/16 INCH 15KV CABLE.
3. ALL SECONDARY CABLE TO BE 1-1/2 INCH 2-7/16 INCH 15KV CABLE.
4. ALL PRIMARY TO BE INSTALLED IN 2" PVC TYPE "DB" CONDUIT IN 40" TRENCH DUE TO PAVED AREA.
5. ALL SECONDARY & SERVICES TO BE INSTALLED IN 2" PVC TYPE "DB" CONDUIT IN 30" TRENCH DUE TO PAVED AREAS.
6. TRANSFORMER LOADING BASED ON LTRD 2/27.
7. OVER LOADING BASED ON 7KVA PER LOT.
8. ALL CONDUIT TO BE INSTALLED AT 18 INCHES, INSTALLED AT 18 INCHES, INSTALLED AT 18 INCHES.
9. ALL CONDUIT TO BE INSTALLED AT 18 INCHES, INSTALLED AT 18 INCHES, INSTALLED AT 18 INCHES.
10. ALL CONDUIT TO BE INSTALLED AT 18 INCHES, INSTALLED AT 18 INCHES, INSTALLED AT 18 INCHES.

STATE OF ALA. SEAL BY [Signature]
I CERTIFY THIS INSTRUMENT WAS FILED
1983 MAR 14 PM 1:37
JUDGE OF PROBATE
LIT. [Signature]

BOOK 345 PAGE 664

7.50
Jud 1.00
Rec 6.00
Debt 7.50

7.50
Jud 1.00
Rec 6.00
Debt 7.50

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Jud 1.00
Rec 6.00
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