

518

STATE OF Alabama)COUNTY OF Jefferson)

440850

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Daniel International Corporation

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
 whereof is acknowledged, do hereby grant to said Alabama Power Company,
 its successors and assigns, the right to construct, install, operate and maintain,
 and the right to permit other corporations and persons to construct, install,
 operate and maintain, along a route to be selected by the grantee, (generally shown
 crosshatched on the attached drawing) its successors and assigns, all conduits,
 cables, trans closures and other appliances and facilities useful or necessary in
 connection therewith, for the underground transmission and distribution of electric
 power and for underground communication service, upon, under and across the following
 described land situated in Shelby County, Alabama:

Meadowbrook, 8th Sector, as recorded in Map Book 8, Page 57 in the Probate Office of
 Shelby County, Ala.

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R.C. Coggins

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35201
 ATT: CORP. REAL ESTATE

Donald E. Gibson

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Daniel International Corporation has caused this instrument to be executed in its name by R. Caldwell England as its Vice President, and attested by CHARLES TICKLE its ASST. SECRETARY, and its corporate seal to be hereto affixed, on this the 24 day of Jan., 1983.

Attest:

[Signature]

Daniel International Corporation

By R. Caldwell England

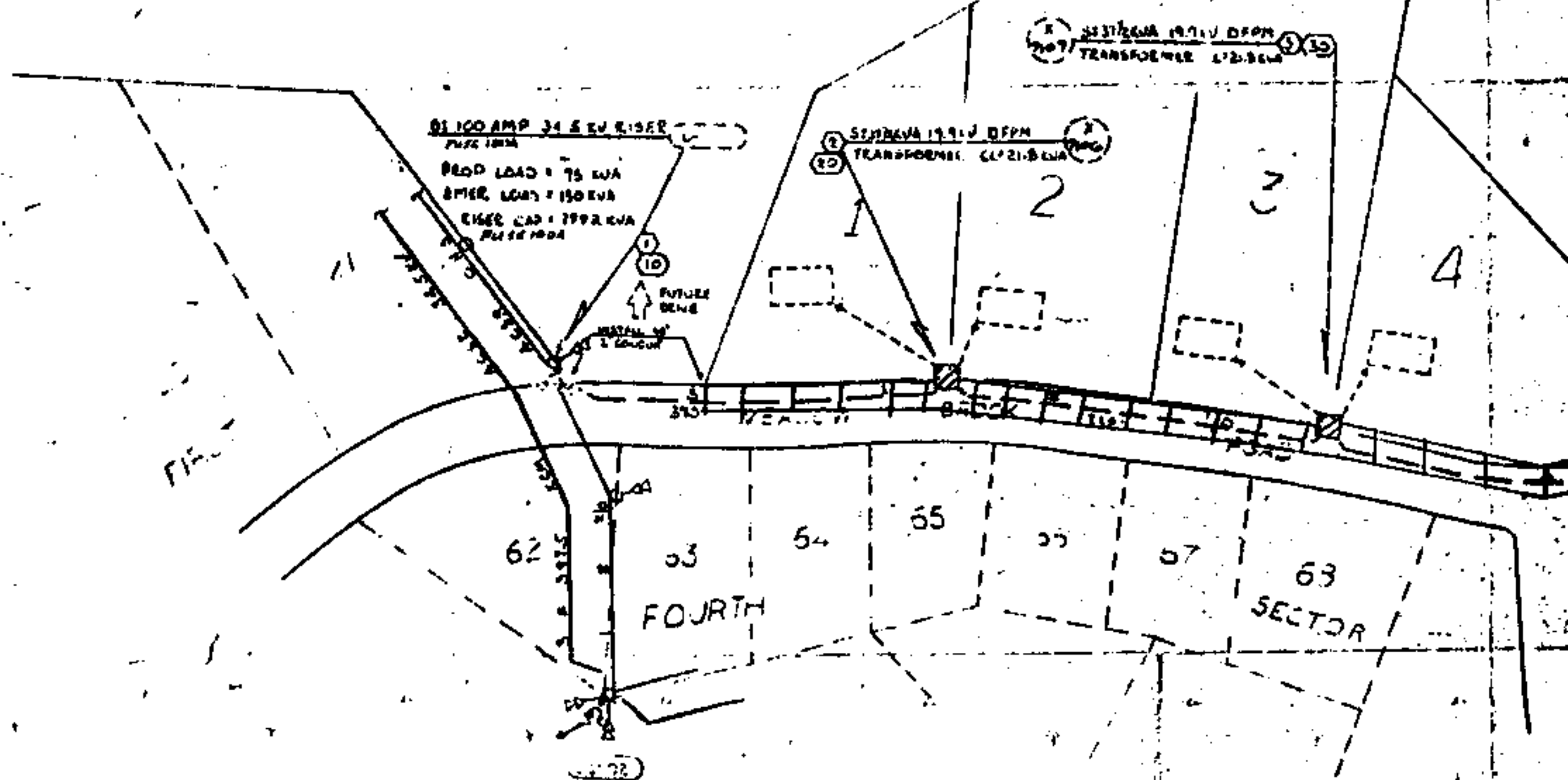
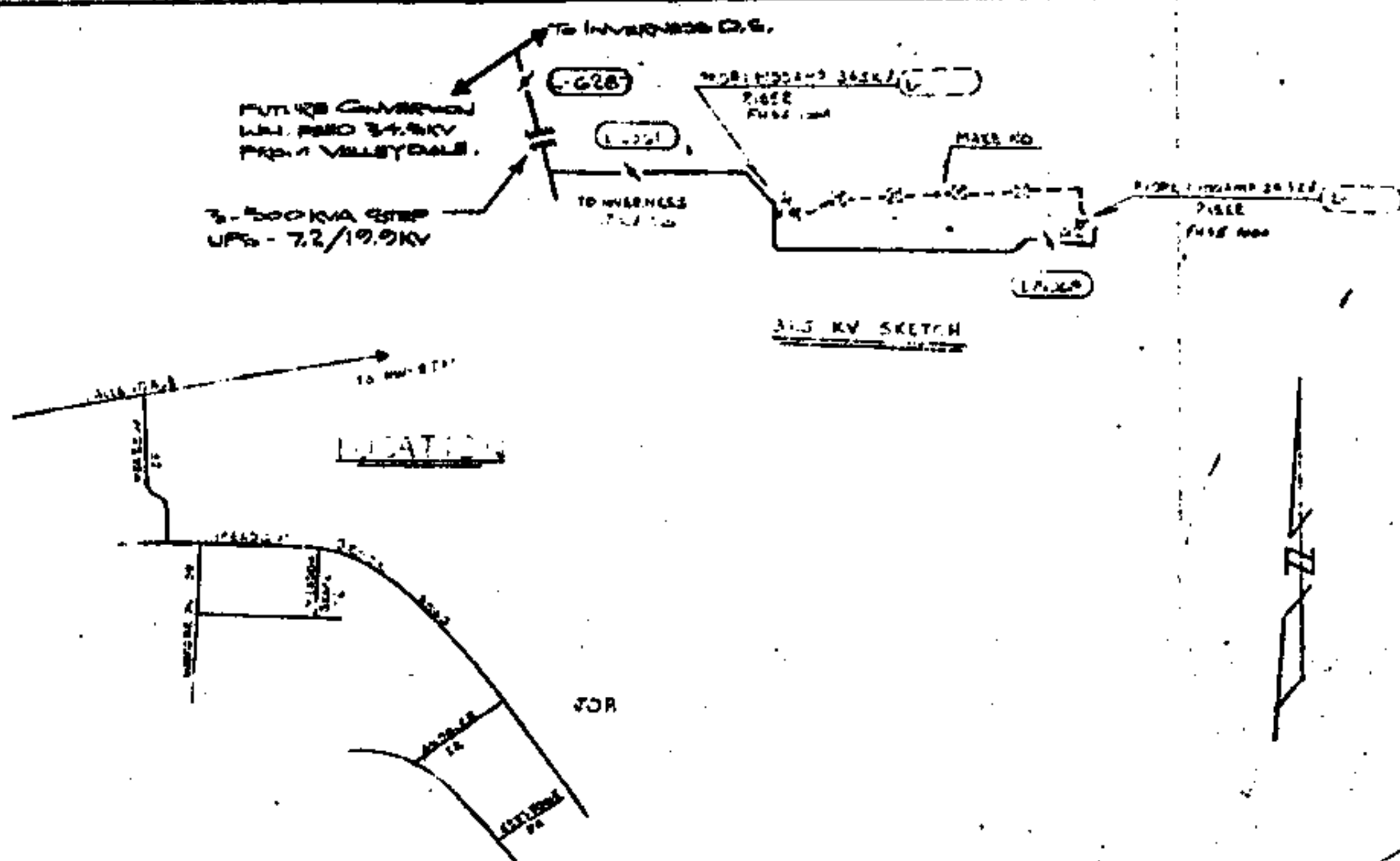
STATE OF Alabama ;
COUNTY OF Jefferson ;

I, Patricia B. Campbell, a Notary Public, in and for said County in said State, hereby certify that R. Caldwell England

whose name as Vice President
of Daniel International Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24 day of January, 1983

Patricia B. Campbell
Notary Public



APPROVED	DATE
APPROVED <i>R. M. Little</i>	DATE <i>10-26-82</i>
DRAWN & CHECKED <i>L. K. R. 10-26-82</i>	TRACED

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 MAR 14 PM 1:37
JUDGE OF PROBATE
Thomas A. Shelton, Jr.

7.50
 1.00
 6.50
 TAX. 50
 7.00

MAP REF - 7245-44
SEC-II 72-179 R-2W

1. TRANSFORMER LOADS BASED ON LEAD-74-24
2. RISES LOADS BASED ON 10 KVA PER LOT
3. ALL SERVICES TO BE 1570 + 2200 KVA
4. LOAD OF 1000 KW
5. ASSESSMENT TO INSTALL 100 KVA 2500 VOLT
6. 500 KVA TRANSFORMER

NOTES:

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REAR CORNER - 75 CUB
MID. CORNER - 150 CUB
FRONT CORNER - 150 CUB
TOTAL 450 CUB