(Name) COURTNEY H. MASON, JR.

(Address) P. O. BOX 1007, ALABASTER, AL



Jefferson Land Title Pervices Co., Inc.

Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA SHELBY.....COUNTY KNOW ALL MEN BY THESE PRESENTS: That in consideration of SEVENTY SEVEN THOUSAND AND NO/100th (\$77,000.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, MARVIN BURNETT, A SINGLE MAN, AND MARLIN BURNETT AND WIFE, DOROTHY F. BURNETT (herein referred to as grantor, whether one or more). grant, bargain, sell and convey unto DON H. CULLEY, JR. AND WIFE, MARTHA M. CULLEY AND DEWEY A. WHITE, JR. AND WIFE, LILIAN C. WHITE AS TENANTS IN COMMON (herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY ... County, Alabama, to-wit: • SEE LEGAL DESCRIPTION ATTACHED 345 me 685 TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 14th (SEAL) STATE OF ALABAMA General Acknowledgment THE UNDERSIGNED a Notary Public in and for said County, in said State, hereby certify that MARLIN BURNETT AND WIFE, DOROTHY F. BURNETT, AND MARVIN BURNETT, A SINGLE MAN

whose name(s) ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me, on this day, that, being informed of the contents of the conveyance, THEY executed the same voluntarily on the day the some hears dide.

Given under my hand and official seal this 14th day of

Notary Public

Form Ala

'My Commission Supirés April 9

A tract of land consisting of the North 1/2 of the Northwest 1/4 of the Northeast 1/4 and that part of the North 1/2 of the Northeast 1/4 of the Northwest 1/4 in Section 18, Township 20 South, Range 2 West, Shelby County, Alabama, lying East of County Road No. 35 included in the area more particularly described as follows: Begin at the Northeast corner of the Northeast 1/4 of the Northwest 1/4 in said Section 18: thence West along the North line thereof a distance of 84.04 feet to a point on the East right of way line of County Road No. 35; thence an angle left of 62 deg. 51 min. 21 sec. left and run Southwesterly along said right of way a distance of 215.36 feet to the beginning of a curve to the right, said curve having a radius of 1939.86 feet and a central angle of 8 deg. 31 min. 46 sec; thence run in a Southwesterly direction along the arc of said curve a distance of 288.78 feet; thence an angle left of 90 deg. 06 min. 12 sec. from tangent of curve; thence run Southeasterly a distance of 404.80 feet to the Southwest corner of the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 18; thence an angle left of 36 deg. 40 min. 57 sec. and run East along the South line thereof a distance of 1332.94 feet to the Southeast corner of said North North 1/2; thence an angle left of 89 deg. 12 min. 46 sec. and run North along the East line of said North 1/2 a distance of 647.50 feet to the Northeast corner; thence an angle left of 89 deg. 40 min. 30 sec. and run West along the North line a distance of 1325.64 feet to the point of beginning; being situated in Shelby County, Alabama. Containing 23.07 acres more or less.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

GRANTEES' ADDRESS:

GRANTORS' ADDRESS:

Rt. 1. Box 331 Thorsby, Alabama 35171

P. O. Box 9 Pelham, Alabama 35124

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

STATE DEALA. SHELBY CO.

STATE OF ALA. SHELBY CO.

STATE OF ALA. SHELBY CO.

1983 MAR 14 PH 4 13

JUDGE OF PROBATE

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