

S/8

STATE OF Alabama)COUNTY OF Jefferson)

440850

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Daniel International Corporation

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

BOOK 345 PAGE 665

04 Meadowbrook, 8th Sector, as recorded in Map Book 8, Page 57 in the Probate Office of
Shelby County, Ala.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Goggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Donald E. Gibson

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Daniel International Corporation has caused this instrument to be executed in its name by R. Caldwell England as its Vice President, and attested by CHARLES TICKLE its ASST. SECRETARY, and its corporate seal to be hereto affixed, on this the 24 day of Jan., 1983.

Attest:

[Signature]

Daniel International Corporation

By R. Caldwell England

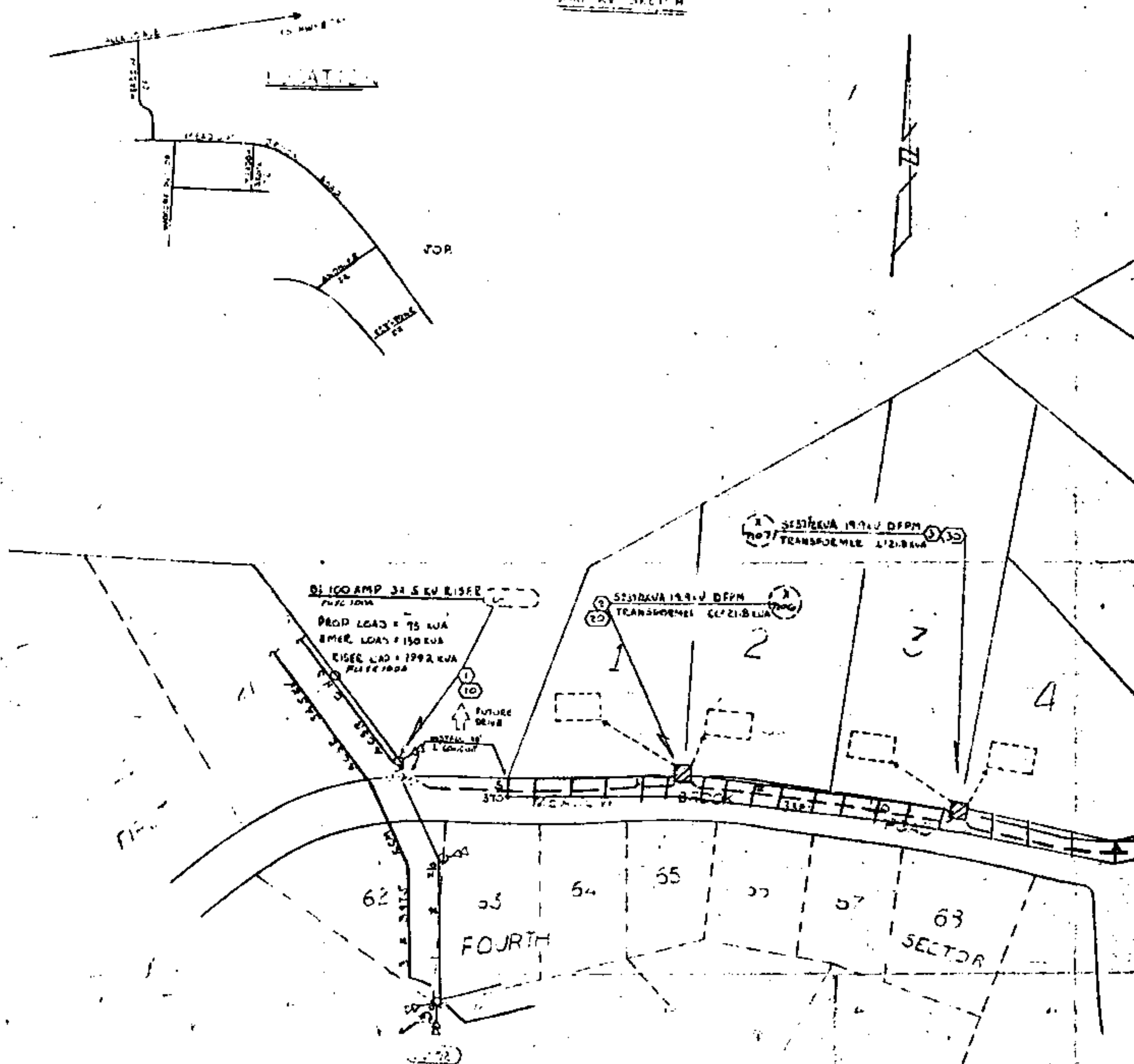
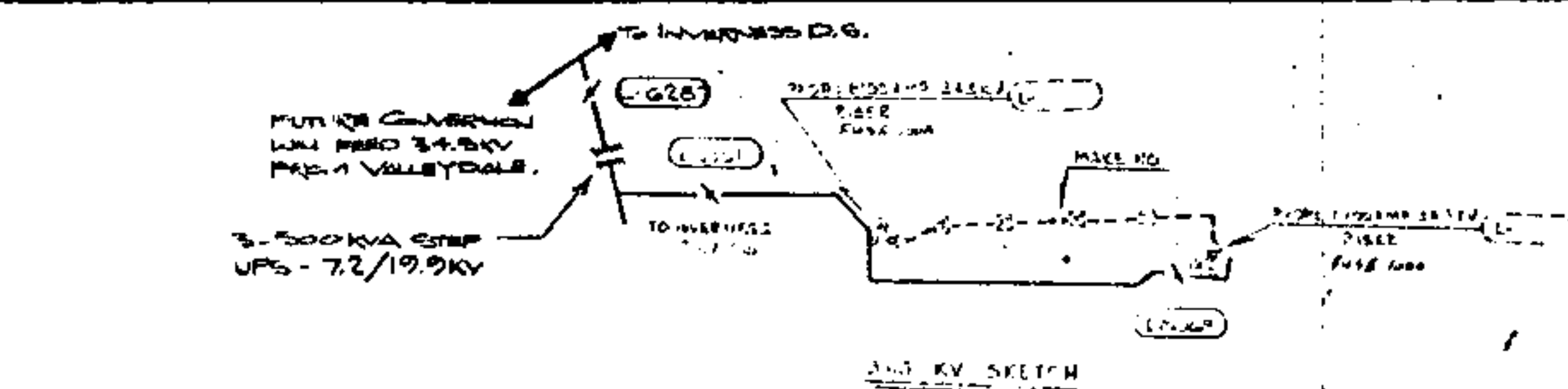
STATE OF Alabama ;
COUNTY OF Jefferson ;

I, Patricia B. Campbell, a Notary Public, in and for said County in said State, hereby certify that R. Caldwell England

whose name as Vice President
of Daniel International Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24 day of January, 1983

Patricia B. Campbell
Notary Public



[illegible]

Handwritten calculations:

$$\begin{array}{r} 4.50 \\ 1.00 \\ \hline 6.00 \\ 6.00 \\ \hline 12.00 \end{array}$$

MAP REF. 7245-44
SEC. 11 72-178 R. 2W

NOTES:

70-725-17 20070600000
NOV 28 1966

BOOK 345 PAGE 668

