

S/8

STATE OF Alabama)COUNTY OF Jefferson)

440850

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Daniel International Corporation

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
 whereof is acknowledged, do hereby grant to said Alabama Power Company,
 its successors and assigns, the right to construct, install, operate and maintain,
 and the right to permit other corporations and persons to construct, install,
 operate and maintain, along a route to be selected by the grantee, (generally shown
 crosshatched on the attached drawing) its successors and assigns, all conduits,
 cables, trans closures and other appliances and facilities useful or necessary in
 connection therewith, for the underground transmission and distribution of electric
 power and for underground communication service, upon, under and across the following
 described land situated in Shelby County, Alabama:

04 Meadowbrook, 8th Sector, as recorded in Map Book 8, Page 57 in the Probate Office of
 Shelby County, Ala.

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R.C. Goggin

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35201
 ATT: CORP. REAL ESTATE

Donald E. Gibson

BOOK 345 PAGE 665

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Daniel International Corporation has caused this instrument to be executed in its name by R. Caldwell England as its Vice President, and attested by CHARLES TICKLE its ASST. SECRETARY, and its corporate seal to be hereto affixed, on this the 24 day of Jan., 1983.

Attest:

[Signature]

Daniel International Corporation

By R. Caldwell England

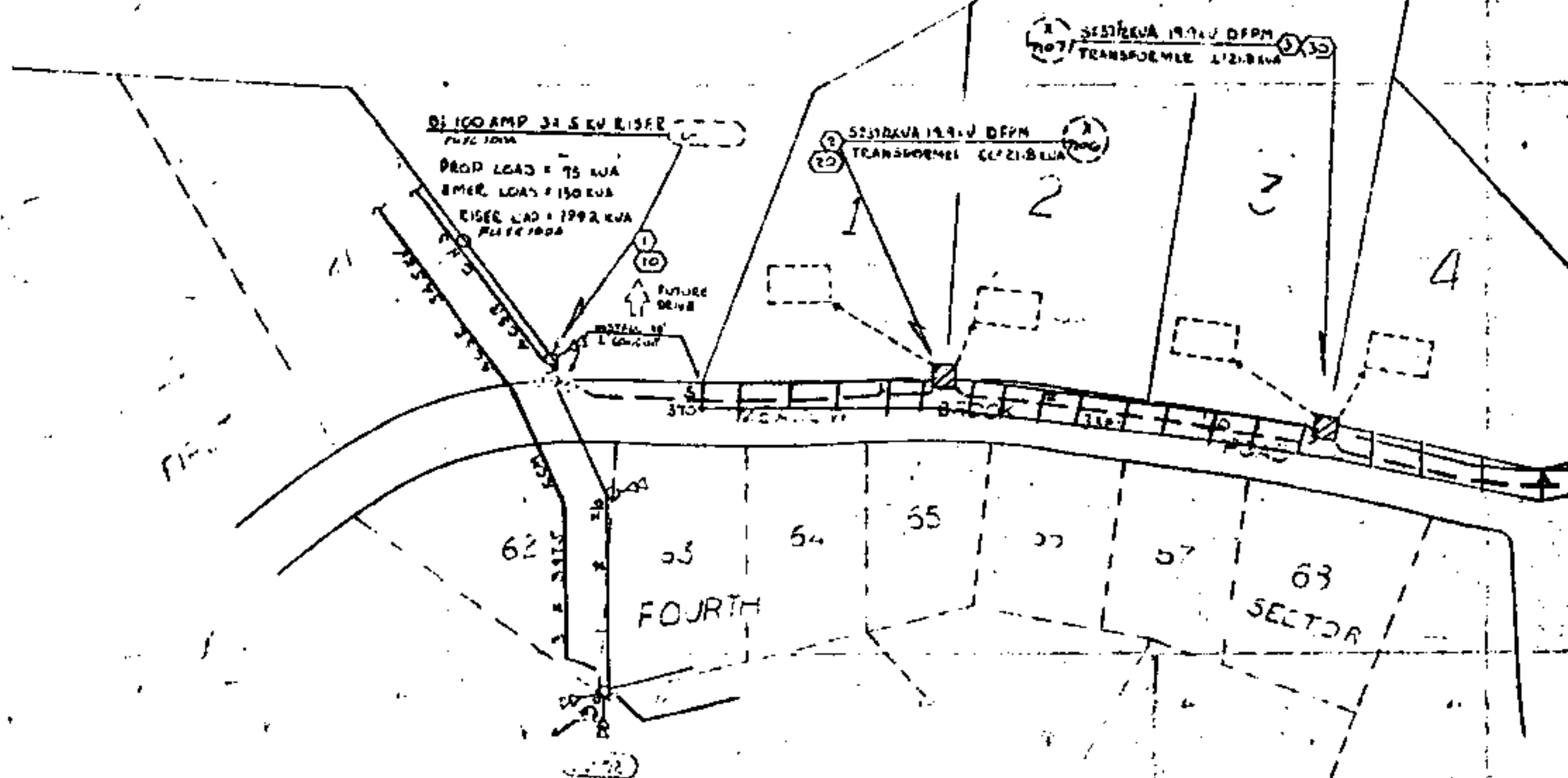
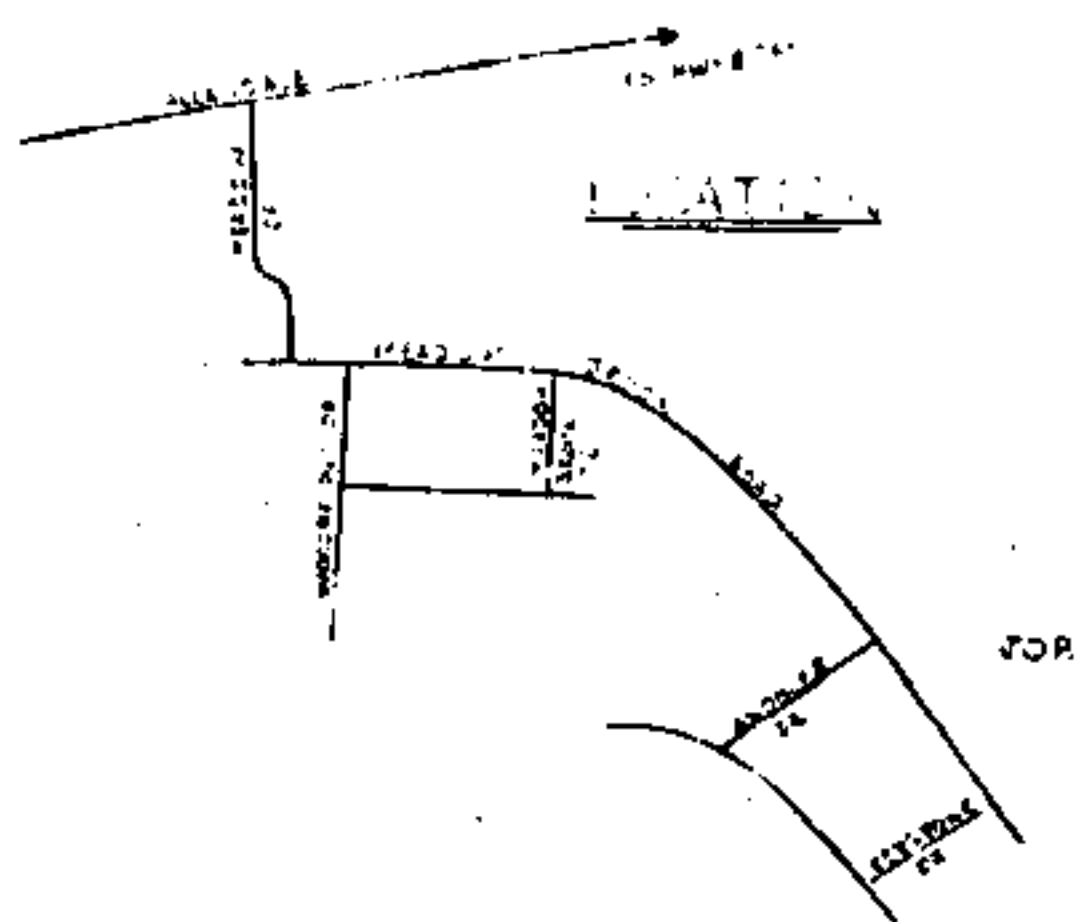
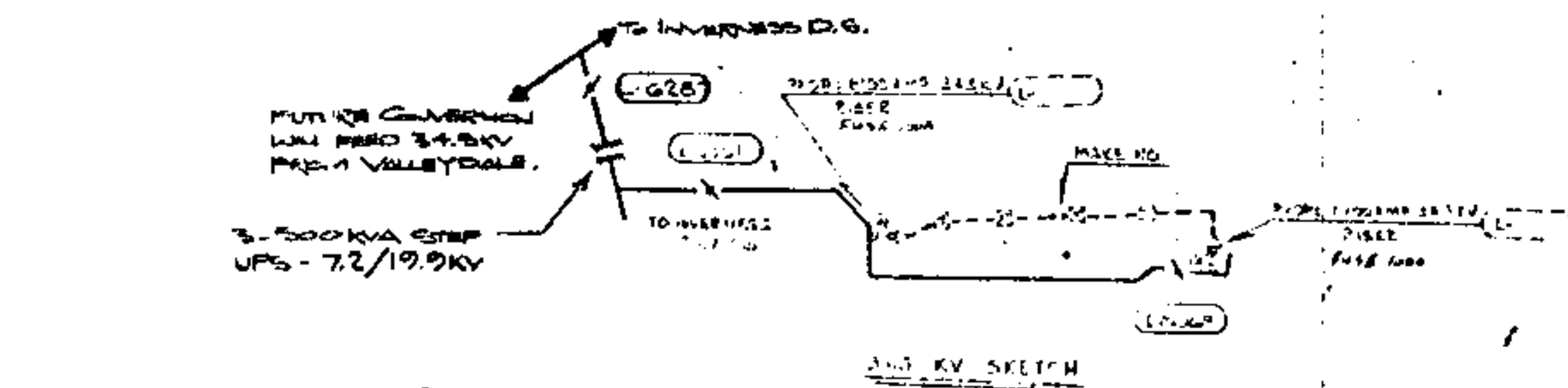
STATE OF Alabama ;
COUNTY OF Jefferson ;

I, Patricia B. Campbell, a Notary Public, in and for said County in said State, hereby certify that R. Caldwell England

whose name as Vice President
of Daniel International Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24 day of January, 1983

Patricia B. Campbell
Notary Public



ALABAMA POWER COMPANY 400 ALABASTER 34.5 KV DISTRIBUTION DETAIL: SERVICE TO BLOTS 40 SCALE: 1"=100' SHEET 1 OF 1 SHEETS C-170008 00011250	
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MAP REF: 2245-44
 DEC-11 79-JTH R. 24

Paid TAX. 50
 Doc 6.00
 Jud 1.50
 7.50

JUDGE OF PROBATE
 1983 MAR 14 PM 1:37
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 STATE OF ALA. SHELBY CO.

- NOTES:
1. TRANSFORMER LOADINGS BASED ON LEADING 2. RISES LOADINGS BASED ON 10 KVA PER LOT
 2. ALL SERVICES TO BE 1470 + 25% KVA
 3. CAN NOT CARRY AT AN AVERAGE SERVICE
 4. LEAKAGE OF 100% FEET
 5. AS PLUMB TO INSTALL 1470 AC 34.5 KV 0.5
 6. ALL SERVICES TO BE
 7. INSTALLED ON MAINLINE BLANKET
 8. EQUIP. REQUIRED

34.5 KV RISE FOR
 MINIMUM 100' SECTOR

BOOK 345 PAGE 668

