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Shelby Cnty Judge of Probate, AL
03/14/1983 00:00:00 FILED/CERTIFIED

W.E. No. 1700-06-00015-100

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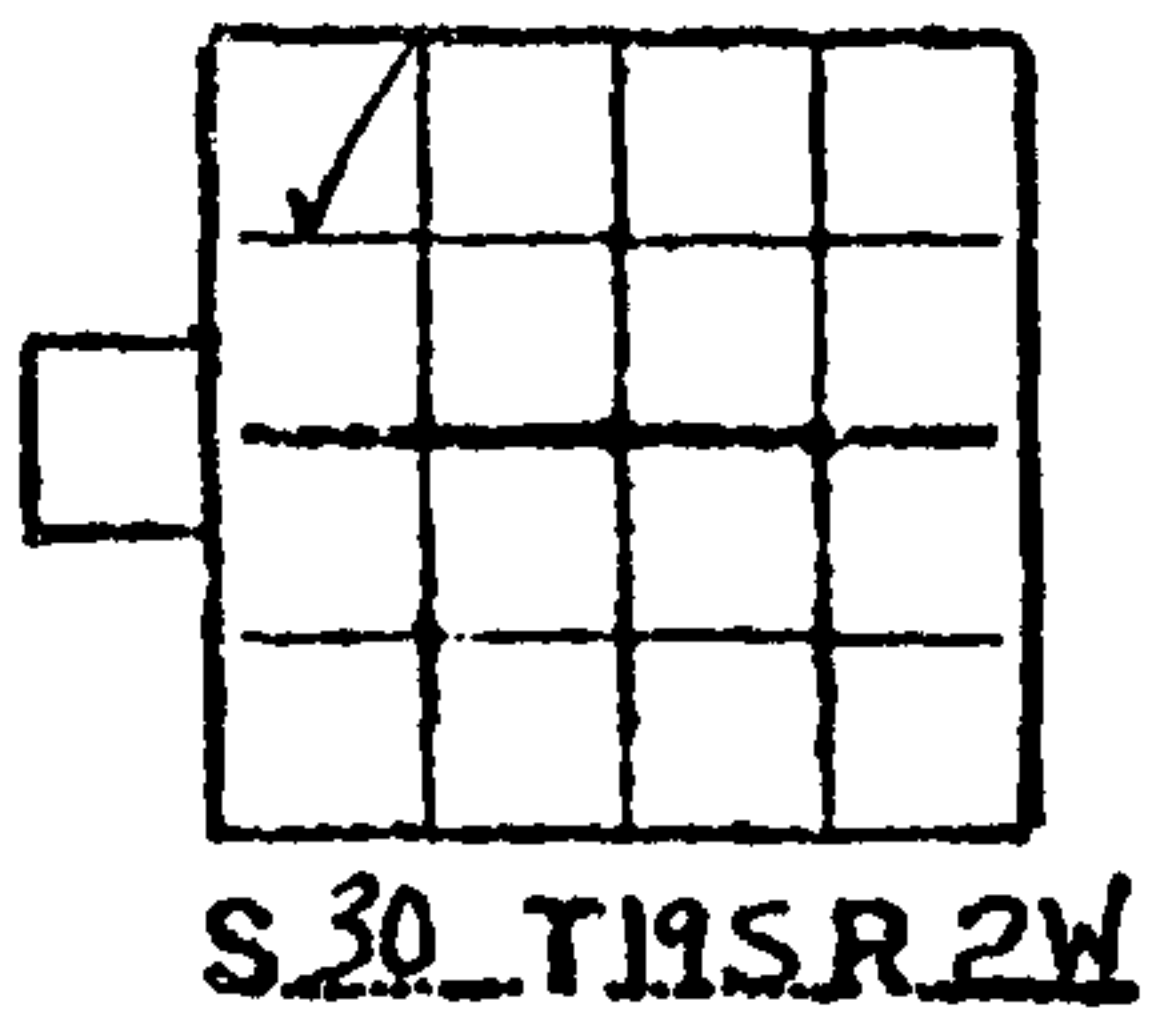
STATE OF Alabama)
COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

The Harbert-Equitable Joint Venture

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, it does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____
Shelby County, Alabama:

For legal description see Exhibit "A" attached hereto and made a part hereof.



GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE
Donald E. Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.
By R. C. Coggins

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EXHIBIT "A"

A 30 ft. wide easement for Alabama Power Company being 15 feet on each side of the following described center line over and across a tract of land in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30; Township 19 South; Range 2 West, Shelby County, Alabama, said center line being more particularly described as follows:

Commence at the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ and run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ 335 ft. to a point on the Easterly R.O.W. line of U. S. Highway 31; thence turn right 90° and run Southerly along said highway R.O.W. line 150 ft. to the point of beginning of the center line of said easement; thence turn left 66° and run Southeasterly 260 ft.; thence turn left 9° 24" and run Southeasterly 380 ft.; thence turn left 37° 15' and run Northeasterly 90 ft. to a point on the Southwesterly R.O.W. line of Parkway Lake Drive and the point of ending of easement.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said The Harbert-Equitable Joint Venture has caused this instrument to be executed in its name by _____

Edwin M. Dixon as its Executive Vice President, and attested by Joseph E. McKay its Assistant Manager, and

its corporate seal to be hereto affixed, on this the 30th day of December, 198

THE HARBERT-EQUITABLE JOINT VENTURE
Under Joint Venture Agreement Dated January 30, 1974
BY: HARBERT INTERNATIONAL, INC.
AS MANAGING VENTURER

Attest:

Joseph E. McKay

BY Edwin M. Dixon
ITS: Executive Vice-President

STATE OF Alabama)
COUNTY OF Shelby)

I, Cynthia A. Aldridge, a Notary Public, in and for said County in said State, hereby certify that Edwin M. Dixon

whose name as Exec. Vice President of Harbert International, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

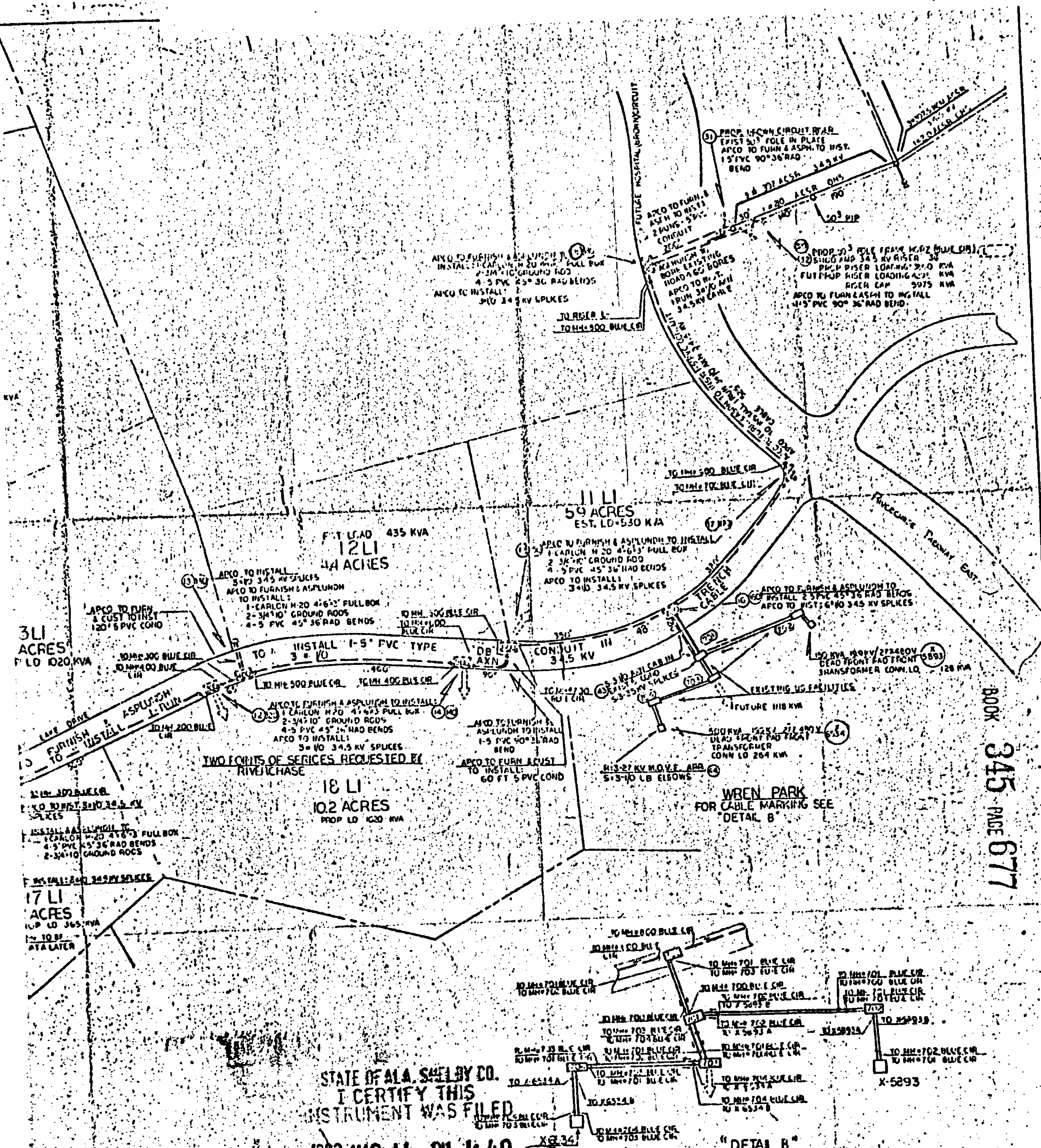
Given under my hand and official seal, this the 30th day of December, 198

Cynthia A. Aldridge
Notary Public

MY COMMISSION EXPIRES FEBRUARY 3, 1986

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BOOK 345 PAGE 677

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 MAR 14 PM 1:40
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed TAX 50
Rec 7.50
Ind 1.00
9.00

"DETAIL B"

ALABAMA POWER COMPANY
FOR 435/530/1020 KVA DISTRIBUTION
DETAIL 1 (UNDERGROUND PROPOSAL FOR
BLUE CIRCUITS IN RIVERCHASE
SCALE 1"=100'
SHEET 2 OF 2 SHEETS
SUPERSEDED
D-1700045015

DESIGNED BY	DATE	TRACED BY	DATE
APPROVED BY	DATE	APPROVED BY	DATE