

KNOW ALL MEN BY THESE PRESENTS:

ARON EXPLORATION COMPANY
LEASE PURCHASE UNIT
P. O. BOX 2819, DALLAS, TEXAS 75201

That, WHEREAS, that certain oil and gas lease, dated 11/7/81, from Myrtle K. Garrett, a widow, Individually, as Executrix under the Will and of the Estate of P. A. Garrett, deceased, and as Trustee of the Trusts created under and Pursuant to the Last Will and Testament, as Lessors, of P. A. Garrett, deceased to ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION as Lessee, recorded in book 338, Page 505,

of the Deed Records of Shelby County, Alabama, is owned by ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION

in so far as it covers the following described land in Shelby County Alabama, to-wit

SEE EXHIBIT "C" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR ALL PURPOSES. *mk*

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, we

Myrtle K. Garrett, a widow, Individually, as Executrix under the Will and of the Estate of P. A. Garrett, deceased, and as Trustee of the Trusts created under and Pursuant to the Last Will and Testament of P. A. Garrett, deceased, and each of us, do hereby ratify, approve, confirm, and adopt the above described oil and gas lease in so far as it covers the above described land, and do hereby lease, demise, and let the land above described unto the said

ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION

subject to and under all of the terms and provisions of said lease, and, as to the above described land, do hereby agree and declare that said lease is now in full force and effect; that payment has been duly made of the entire bonus consideration and all of the delay rentals necessary to extend said lease to the next rental paying date; and that future delay rentals thereunder may be divided among and paid or tendered, as provided in said lease, to the persons named below in the amounts set opposite each name, either directly or to the depository bank as indicated, or to the depository named in the lease.

Credit To	Fractional Interest	Amount	Depository
Myrtle K. Garrett Rt. #1 Box 300 Calera, Alabama 35040	$\frac{1}{2}$	60.00	Central State Bank Calera, Alabama 35040

This instrument shall be fully binding upon, and effective as to interest of, each of the above named persons who execute same without regard to execution or lack of execution by any other person whomsoever.

We, and each of us, hereby release and waive all rights of dower and homestead in the above identified land, and the provisions hereof shall be binding upon the heirs, legal representatives, successors and assigns of each of us.

WITNESS our hands 27 day of Nov, 1981

WITNESSES:

[Signature]

Myrtle K. Garrett
Myrtle K. Garrett, a widow, Individually, as Executrix under the Will and of the Estate of P. A. Garrett, deceased, and as Trustee of the Trusts created under and Pursuant to the Last Will and Testament of P. A. Garrett, deceased.

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STATE OF Alabama
COUNTY OF Shelby

I hereby certify, that on this day, before me, a _____
duly authorized in the state and county aforesaid to take acknowledgments, personally appeared Myrtle K. Garrett, a widow, Individually,
as Executrix under the will and of the Estate of P. A. Garrett, and as Trustee of the Trusts
created under and Pursuant to the Last Will and Testament of P. A. Garrett, deceased.
to me known to be the person _____ described in and who executed the foregoing instrument and _____ s he
_____ acknowledged before me that, being informed of the contents of the same, _____ s he _____ voluntarily signed
and delivered the within and foregoing instrument on the day and year therein mentioned.

Given under my hand and official seal, this 27 day of Nov, A. D., 19 81
(Affix Seal) _____

(Title of Official)

My commission expires _____ in and for _____ County, _____

Notary Public, State of _____
My Commission Expires _____
Bonded by Western Surety Company

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 MAR 14 AM 10:14 Rec. 10:00
Ind. 1:00
11:00
Thomas A. Snowling Jr.
JUDGE OF PROBATE

661-211