CERTIFICATE OF JUDGMENT The State of Alabama DISTRICT COURT OF SHELBY SHELBY COUNTY COUNTY DV 83-044 I, Kyle Lansford Clerk of the DISTRICT COURT OF SHELBY COUNTY, in and for said County and State, do hereby certify that on the 21st day of February 1983, a judgment was rendered by said Court in the case where ___ Ford Motor Credit Company Ŋ is Plaintiff, and H. Bruce Vance a/k/a Herbert Bruce Vance BOOK TPAGE 302 Cedar Park, Pelham, AL 35124 is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of One Thousand Two Hundred Seventeen & 53/100 (\$1.217.53) Less \$50.00 paid 2/18/83 and also the sum of Thirty Two and No/100-----____ Doilars, cost of said suit and that ___Gordon, Silberman, Loeb, Cleveland & Gordon, P.A. are the Attorney of Record for Plaintiff in this case. Witness my hand this 78th day of - Aucon Gordon, Silberman, Loeb, Cleveland & Gordon, P.A. Suite 724-737, The Brown Marx Tower, Birmingham, AL 35203 488 CERTIFICATE OF JUDGMENT. (Form 2140-3) Printed and for Sale by Roberts & Son, Birmingham No. XXX DV 82 540 THE STATE OF ALABAMA DISTRICT CURRENT COURT, ______ TERM, 19____ SHELBYCounty District
Clerk of the CARAGE Court for said County Kyle Lansford and State, hereby certify that on the 23rd day of February, 1983, Joseph Parson & State Farm Mutual Auto. Ins. Co. recovered of Charles Hipps Pool, 2314 Isaac Street, Helena, Defendant, AL 35080 for the sum of ________ Three Thousand Seventy-Three and 82/100 ----- Dollars, and the further sum of Forty Two Dollars (\$42.00) _____Dollars, costs of suit, and that __/Williams & Elliott is Plaintiff's Attorney of record. March Given under my hand, this ____7th ___ day of _____ . Clerk. I hereby further certify that ship was on the _____ من day of ' , 19____, transferred to 1983 HAR 14 AH 8: 59 , as shown by record in my office.

Clerk