

CERTIFICATE OF JUDGMENT

D-19

The State of Alabama

SHELBY COUNTY

DISTRICT COURT OF SHELBY COUNTY

No. DV 83-044

I, Kyle Lansford

Clerk of the DISTRICT COURT OF SHELBY COUNTY, in and for said County and State,

do hereby certify that on the 21st day of February, 1983, a judgment was

rendered by said Court in the case where Ford Motor Credit Company

is Plaintiff, and H. Bruce Vance a/k/a Herbert Bruce Vance

302 Cedar Park, Pelham, AL 35124

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of

One Thousand Two Hundred Seventeen & 53/100 (\$1,217.53) Less \$50.00 paid 2/18/83 Dollars,

and also the sum of Thirty Two and No/100 Dollars,

cost of said suit and that Gordon, Silberman, Loeb, Cleveland & Gordon, P.A.

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 28th day of February

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
NOTICE WAS FILED

1983 MAR 14 AM 8 53

Kyle Lansford Clerk.
JUDGE OF PROBATE

Gordon, Silberman, Loeb, Cleveland & Gordon, P.A.
Suite 724-737, The Brown Marx Tower, Birmingham, AL 35203

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

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THE STATE OF ALABAMA

SHELBY County

No. XXX DV 82 540

DISTRICT COURT, TERM, 19

I, Kyle Lansford

Clerk of the District Court for said County

and State, hereby certify that on the 23rd day of February, 1983,

Joseph Parson & State Farm Mutual Auto. Ins. Co. Plaintiff,

recovered of Charles Hipps Pool, 2314 Isaac Street, Helena, Defendant,

in the District Court of said County, a judgment with a waiver of exemptions as to personal property AL 35080

for the sum of Three Thousand Seventy-Three and 82/100 Dollars,

and the further sum of Forty Two Dollars (\$42.00) Dollars,

costs of suit, and that Williams & Elliott

is Plaintiff's Attorney of record.

Given under my hand, this 7th day of March, 1983

Kyle Lansford Clerk.

I hereby further certify that this was on the day of

1983 MAR 14 AM 8 59

as shown by record in my office.

Thomas A. Saunders, Jr.
JUDGE OF PROBATE
Rec. 150
Ind. 100
250

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See evidence presented at 7:30-7:45 2-20-83