

486

## CERTIFICATE OF JUDGMENT

D-19

## The State of Alabama

SHELBY COUNTY

DISTRICT COURT OF SHELBY COUNTY

No. DV 83-044

I, Kyle Lansford

Clerk of the DISTRICT COURT OF SHELBY COUNTY, in and for said County and State,

do hereby certify that on the 21st day of February, 1983, a judgment was

rendered by said Court in the case where Ford Motor Credit Company

is Plaintiff, and H. Bruce Vance a/k/a Herbert Bruce Vance

302 Cedar Park, Pelham, AL 35124

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of

One Thousand Two Hundred Seventeen &amp; 53/100 (\$1,217.53) Less \$50.00 paid 2/18/83 Dollars,

and also the sum of Thirty Two and No/100 Dollars,

cost of said suit and that Gordon, Silberman, Loeb, Cleveland &amp; Gordon, P.A.

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 28th day of February

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

JUDGMENT WAS FILED

1983 MAR 14 AM 8 53

Rec. 150  
Ind. 1.00  
250Kyle Lansford a. Shanderson Clerk.  
JUDGE OF PROBATE

Gordon, Silberman, Loeb, Cleveland &amp; Gordon, P.A.

Suite 724-737, The Brown Marx Tower, Birmingham, AL 35203

488

## CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts &amp; Son, Birmingham

THE STATE OF ALABAMA

SHELBY

County

No. XXX DV 82 540

DISTRICT

CIRCUIT COURT,

TERM, 19

I, Kyle Lansford

Clerk of the District Court for said County

and State, hereby certify that on the 23rd day of February, 1983,

Joseph Parson &amp; State Farm Mutual Auto. Ins. Co.

Plaintiff

recovered of Charles Hipps Pool, 2314 Isaac Street, Helena, Defendant

in the District Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Three Thousand Seventy-Three and 82/100 Dollars,

and the further sum of Forty Two Dollars (\$42.00) Dollars,

costs of suit, and that Williams &amp; Elliott

is Plaintiff's Attorney of record.

Given under my hand, this 7th day of March, 1983

I hereby further certify that this

JUDGMENT WAS FILED

was on the day of 1983, transferred to

1983 MAR 14 AM 8 59

as shown by record in my office.

Thomas A. Shanderson, Jr.  
JUDGE OF PROBATE  
Rec. 150  
Ind. 1.00  
250

BOOK PAGE 55

BOOK PAGE 56

See reverse thereof Page 55-56-57