## **AMSOUTH**

The First National Bank of Birmingham An AmSouth Bank

FORM 300093

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA,

JEFFERSON COUNTY.

P.O. BOX 1984, BIRMINGHAM, ALABAMA 35201

		ife B. Catheri			
under date of	11/29/77		, which said n	nortgage was re	corded in the off
of the Judge of the Pi	robate Court of Jet	She1by <b>ኢዚ</b> ጀል <b>ለ</b> County, A	labama, in mo	rtgage book No.	371
page No. <u>855</u>					
IN WITNESS WHE	REOF, the undersi	gned, THE FIRST	NATIONAL B	ANK OF BIRMIN	IGHAM, has cau
these presents to be	·				19 <u>83         </u> .
•				NAL BANK OF	BIRMINGHAM,
>	•				
Tage 4		~ By.		12	120
<u> </u>		— <b>,</b>		Vice Presid	aut Karinger
•					
SUUX SUUX	<b>S</b>	ALEGE OF THE SHELL BY	CO.		
; <b>\(\Omega\)</b>	<i>-</i> \$13	TRUMENT WAS F		150	
STATE OF ALABAM	1 <b>4.</b> •	83 MAR 14 AM S		750	
JEFFERSON COUN	ity }	JUDGE OF PROBAT	len, gr	~	
JEFFERSON COOK		JUDGE OF PROBAT	<u>.</u>		
Ch a mare	Copeland	•			a Notary Pu
•, ———					
in and for said Cour					
C. Rogers	Hyche	, whose nam	e asvic	e-Fresident	<u></u>
THE FIRST NATIO	NAL BANK OF BIF	RMINGHAM, a co	orporation, is	signed to the fo	regoing release,
who is known to m	e, acknowledges	before me on thi	s date that, be	eing informed o	f the contents o
release, he, as suc					
said corporation.					
Said Corporations					
Given under my	hand this9	day of	larch	, 19	<u>83</u> .