STATE OF ALABAMA)

JEFFERSON COUNTY)

477540

FULL SATISFACTION OF RECORDED LIEN

		t, the undersigned <u>Iron and Steel Credit Union</u> whedges full payment of the indebtedness secured by that certain	
		ge executed by <u>Jack A. Allen and</u>	
	wife, Sheila Allen		
	which said mortgage was recorded in the	office of the Judge of Probate Court of Shelby Shelby Page No. 621, (and assigned to	
		ge, and the undersigned does further hereby release	
	and satisfy said mortgage.		
- 4	_ 3		
3340	<u>a</u>	•	
QV	ָּטָ		
~	*		
		•	
4	2 000		
•	മ In Witness Whereof, the undersigned	I Iron and Steel Credit Union	
	has caused these presents to be execute	d this day of	
	•	T Charl Chadit Union	
		(Iron and Steel Credit Union	
ture INST	RETRUMENT WAS PREPARED BY POUL S & STEEL CREDIT UNION STREET, ENSLEY, B'HAM	1 (mm w. (mm)	
IRON	& STEEL CREDIT UNION	Pobert W Smith as Attorney in Fact	
701 - 18	8th STREET, ENSLEY, B'HAM	MODEL C H. SHILL OIL GO TO THE CO.	
-		Power of Attorney recorded in Book 10, Page 852	
	STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT	
	Matama Dublic		
	I the undersigned. Judge of Probate	, in and for said County in said State, hereby certify that	
	1, 11.0 0.1.000.	whose name is signed to the foregoing instrument, and who	
	is known to me, acknowledged before m executed the same voluntarily on the da	e on this day that, being informed of the contents of the instrument, he	
	·	19	
	Given under my hand and Official STATE OF ALA. SHELBY C T CERTIFY THIS I CERTIFY WAS FI	J. He ago	
	STATE OF ALA STATIS	. cn 300	
	I CHAT WAS FI	Judge of Probate	
	We will see that the see that t	Notary Public	
	STATE OF ALABAMA) JEFFERSON COUNTY)		
	STATE OF ALABAMA) JUDGE OF PROBA	CORPORATE ACKNOWLEDGEMEN	
	JEFFERSON COUNTY OF PROBA		
	· Natare Dubit	~	
:	I, the undersigned, Judge of Probat	e, in and for said County in said State, hereby certify that	
:		whose name asAttorney in Fact c	
1	Robert W. Smith		
Iro	1 1 - 1 - 1 before me on this	corporation, is signed to the foregoing instrument, and who is known day that, being informed of the contents of the instrument, he, as such the same voluntarily for and as the act of said corporation.	
	Given under my hand and Official		
-		K	
	IRON & STEEL CKLUTT UNION	Julie / Jarons	
	1200 410 000	Motary Public	
٠	PROBATE TO 1200 4TH ALABAMA 35202 BIRMINGHAM, ALABAMA 35202	tandidi i anno	
·	BIRMINGHAM, ALMOPATA	•	