428

STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Fleet, Arthur E. & Elaine B. Russell, Samuel M. & Nora D. Allsopp, Stephen B. & Joan Y. Ferman, Robert D. & Vickie B. Willson, Ernest C. & Martha W.	362 √363 364 √365 √366	424 900 688 45 5 786	Shelby	Alabama
Bradberry, Jacky F. & Linda Griggs, Ronald C. & Cathy M. Minor, Junior Reedus & Lola Gay Tyndall, M. Alex & Patricia C. Syed, Mohammad S. & Idris B. Vance, Sidney J. & Barbara R. Folmar, Rodney A. & Janice J.	-369 .371 .373 .375 .375 .375	47 4 - 145 280 281 277 27 3 331	i t i 1 i 1 i 1 i 1 i 1 i 1 i 1 i 1 i 1	1 1 1 1 1 1 1 1 1 1

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation as owner of raid mortgages has caused these presents to be executed this the 14th day of February, 19 83.

BY: LOAN ASSOCIATION

BY: CERTIFY THIS

NSTRUMENT WAS FILED

ATTESTED:

BY: //

Assistant Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Shirley B. Woods and Melva E. Scroggins whose reason by White President and Association, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyange, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 14th day of February 19 83

Notary Public

My commission expires: //-/1-86

THIS INSTRUMENT PREPARED BY:
Anita Fortenberry, as an employee of
City Federal S & L Assoc.
2030 2nd Avenue North

B'ham, Al. 35203

turn To: Clry al S & L Assoc. 2030 2nd Avenue North, B'ham, Al. 35203