

430
TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

| MORTGAGOR | BOOK | PAGE | COUNTY | STATE |
|-------------------------------|------|------|--------|---------|
| Weber, William H. & Edna Mae | .377 | 57 | Shelby | Alabama |
| Carpenter, Roy T. & Angela H. | .393 | 434 | " | " |

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BOOK THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation its successors and assigns forever.

IN WITNESS WHEREOF, the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 3rd day of March, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
BY: Shirley B. Woods Vice President
1983 MAR 11 AM 8:48

ATTESTED:

BY: Melva E. Scroggins
Assistant Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said State, do hereby certify that Shirley B. Woods and Melva E. Scroggins whose names as Vice President and Assistant Secretary, respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 3rd day of March, 1983.

Helen Kay Richardson
Notary Public

My commission expires: 11-17-86

THIS INSTRUMENT PREPARED BY:

Anita Fortenberry, as an employee of
City Federal Savings & Loan Association
2030 2nd Avenue North
Birmingham, Alabama 35203

Return to City Fed S & L Assoc. 2030 2nd Avenue North, B'ham, Al. 35203