

STATE OF ALABAMA)  
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Jones, Lee N. & Gloria H.	✓365	576-579	Shelby	Alabama
Raudabaugh, Randy Lee & Mary S.	✓371	925	Shelby	Alabama
Wilson, Kenneth C. & Russann T.	✓399	403	Shelby	Alabama
Dow, Louis A. & Marley P.	✓402	542	Shelby	Alabama
corrected	✓402	923		
Sanders, Walter E. & Janet M.	✓405	144	Shelby	Alabama
Hays, Steven C. & Evelyn B.	✓406	534-434	Shelby	Alabama
Rose, Michael W. & Rebecca Ann	✓406	671	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 3rd day of March, 1983.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY:

Vice President

Flora Waid

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

ATTESTED: ||

BY:

Assistant Secretary / Melva E. Scroggins

Rec'd 4.50  
Ind 1.00  
S.50

1983 MAR 11 AM 8:48

STATE OF ALABAMA  
JEFFERSON COUNTY

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Flora Waid and Melva E. Scroggins, whose names as Vice President and Assistant Secretary, respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 3rd day of March, 1983.

Helen Hays Richardson  
Notary Public

My commission expires: 11-17-86

THIS INSTRUMENT PREPARED BY:

Billie Aaron, as an employee of  
City Federal Savings and Loan Association  
2030 2nd Ave. North  
Birmingham, Al 35203

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