STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Thompson, Russell G. & Jean B. Corsentino, Charles A. & Susan	372 / 386	432 353	Shelby	Alabama
Smith, Brian Jackson & Teresa G. Williams, Edna R. & Michael L.	375 ∤ 397 √	260 22	1 1 1 1	9 T
Corrected In	400	114	i 1	7 I

19 PAGE 78

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 3rd day of March , 1983

CITY FEDERAL SAYINGS AND LOAN ASSOCIATION
BY:

Vide President I CERTIFY THIS

BY: Mc Cuayfus
Assistant Secretary

STATE OF ALABAMA JEFFERSON COUNTY 1983 HAR 11 AM 8: 49

INSTRUMENT WAS FILED

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Shirley B. Woods and Melva E. Scroggins whose names as Vice President and Assistant Secretary, respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyange, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 3rd day of March , 1983

Notary Public

My commission expires: //-/7-86

THIS INSTRUMENT PREPARED BY:
Anita Fortenberry, as an employee of
City Federal S & L Assoc.
2030 2nd Avenue North
B'ham, Al. 35203

Return To: City Federal S & L Assoc.

2030 2nd Avenue North
B'ham, Al. 35