## MORTGAGE RELEASE AND POWER OF ATTORNEY

THE STATE OF ALABAMA COUNTY

	KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that cer-
	tain mortgage executed by Paul E. Smith and wife Doris V. Smith , in favor
:	
,	of Coosa Pines Federal Credit Union, Coosa Pines, AL , dated the 8th
	day of May, 19 79 , and recorded in the Office of the Judge
	of Probate of Shelby County, Alabama, in Mortgage Record 391
	Page 479 , has been paid in full, the receipt of which is
	hereby acknowledged, and I do by these presents constitute, appoint and confirm
်းငွ	Shelby Co. Probate Judge my true and lawful attorney, in fact, in
	my name and stead, and on my behalf, to enter a complete discharge and satisfaction
3 Page	Of Said Mot case on the mar bin or dara three mars and a
6₹	the acts of my said attorney in the premises, as fully as if done in my own person.
800X	In Witness Whereof, I hereto set my hand and seal, this 23rd
ă	day of Rebruary 19 83
_	I CERTIFY THIS CO.  SO 1983 MAR COOSA PINES FEDERAL CREDIT UNION  COOSA PINES FEDERAL CREDIT UNION
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	Marph Marker & Marker
·.·	JUSGE OF PROBATE
	STATE OF ALABAMA, Shelby COUNTY
	I, Bonnie B. Bryant , a Notary Public in and for said County,
	in said State, hereby certify that Ralph Parker, whose name as Manager of
	Coosa Pines Federal Credit Union, is signed to the foregoing Power of Attorney,
	and he, as Manager, with full authority executed the same voluntarily on the
	day the same bears date.
	Given under my hand and official seal this the 23rd day of
	February , 1983
سد	The February Credit Union
Coosa	PINES FEDERAL CREDIT UNION  SAVINGS and LOANS
	COOSA PINES, ALABAMA 35044  NOTARY PUBLIC