

467

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 33

KNOW ALL MEN BY THESE PRESENTS THAT for and in consid-
eration of the sum of 5,500.00 Dollars cash in hand paid, receipt whereof
is hereby acknowledged, we (I), the undersigned grantor(s) Brown Lumber and Building
Supply, Inc.
have (has) this day bargained and sold and by these presents do hereby grant,
bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent
easement and right-of-way for the following purposes, to-wit: The right to enter
upon the hereinafter described land and grade, level, fill, drain, pave, build,
maintain, repair, and rebuild a road or highway, together with such bridges, culverts,
ramps, and cuts as may be necessary, on, over, and across the ground embraced
within the boundaries of a tract or parcel of my (our) land situated in the County
of Shelby, State of Alabama.

The easement and right-of-way hereby granted is more particularly
located and described as follows, to-wit: and as shown on the right-
of-way map of Project No. F-214(29) as recorded in the
Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the SW $\frac{1}{4}$
of SE $\frac{1}{4}$, Section 28, T-19-S, R-2-E; thence easterly along
the north line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 840 feet,
more or less, to the present northwest right-of-way line
of U. S. Highway No. 231; thence southwesterly along said
present northwest right-of-way line a distance of 545 feet,
more or less, to the northeast line of the property herein
to be conveyed and the point of beginning; thence continuing
southwesterly along said present northwest right-of-way line
a distance of 153 feet, more or less, to a flare connecting
said U. S. Highway No. 231 and U. S. Highway No. 280; thence
southwesterly along said flare a distance of 21 feet, more
or less, to a point that is 46 feet northwesterly of and
at right angles to the Traverse of said U. S. Highway No.
231; thence northeasterly along a line (which if extended
would intersect a point on the present northwest right-of-
way line of said U. S. Highway No. 231 that is northwesterly
of and at right angles to said Traverse at Station 16+00) a
distance of 171 feet, more or less, to the northeast property
line; thence southeasterly along said northeast property line
a distance of 4 feet, more or less, to the point of beginning.

BOOK 345 PAGE 623

J. Michael Campbell

Said strip of land lying in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 28, T-19-S, R-2-E and containing 0.02 acres, more or less.

To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (I) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof we (I) have hereunto set our (my) hand(s) and seal(s) this the 1st day of March, 1983.

A. B. Brown Pres. (LS)

Brown Lbr & Bldg Supply Inc.

____ (LS)

ACKNOWLEDGMENT

STATE OF ALABAMA)

_____COUNTY)

I, _____, a Notary Public in and for said County and State, hereby certify that _____, whose name(s) _____ (are)(is) signed to the foregoing conveyance _____ and who _____ known to me, acknowledged before me on this day that being informed of the contents of this conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the _____ day of _____ 19____.

NOTARY PUBLIC

My Commission
Expires _____:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

CORPORATE ACKNOWLEDGMENT PH 2:32

Exempt

*Rec 4.50
Jud 1.00
\$5.50*

Thomas A. [Signature]
JUDGE OF PROBATE

BOOK 345 PAGE 625

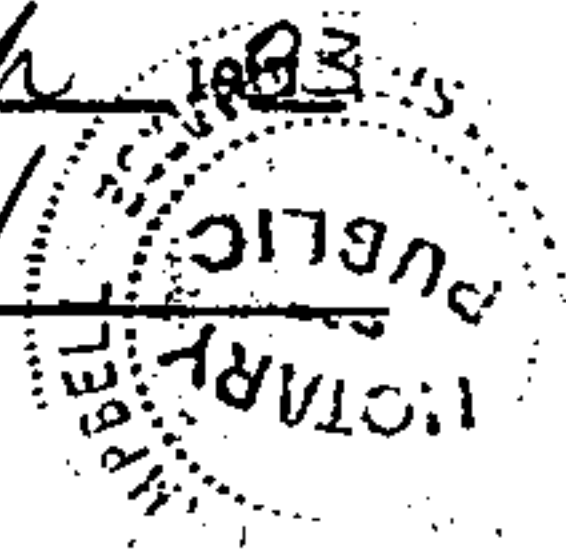
STATE OF ALABAMA)

SHELBYCOUNTY)

I, J. Michael Campbell, a Notary Public in and for said County and said State, hereby certify that A. B. Brown, whose name(s) as President _____ of the Brown Lumber and Building Supply, Inc., a corporation, is signed to the foregoing conveyance; and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (they) as such official(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8 day of March 1983

J. Michael Campbell
NOTARY PUBLIC



My Commission
Expires _____:

Brown Lumber and Building Supply
to Inc.

STATE OF ALABAMA

WARRANTY DEED
EASEMENT

STATE OF ALABAMA

County of _____
I, _____
Judge of Probate in and for said State and
County, hereby certify that the within con-
veyance was filed in my office at _____ o'clock
M., on the _____ day of _____ 19____
and duly recorded in Deed Record _____
page _____
Dated _____ day of _____ 19____
Judge of Probate _____
County, Ala.