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THIS INSTRUMENT PREPARED BY: (NAME) Terry Marcus, Real Estate Department
Central Bank of the South
(ADDRESS) P.O. Box 10566, Birmingham, AL 35296

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, Formerly, a corporation,
Central Bank of Birmingham
does hereby release from the lien of that certain mortgage executed by _____

Scott & Williams Company, Inc. on July 1, 1980

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 403, Page No. 728

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 84, according to the Survey of Scottsdale, Second Addition, as recorded
in Map Book 7, Page 118, in the Probate Office of Shelby County, Alabama

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 7th day of March, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 MAR 10 AM 8:49

Central Bank of the South

By David W. Farr
Its: Vice President

STATE OF ALABAMA JUDGE OF PROBATE

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

David W. Farr whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of March, 1983.

CENTRAL BANK OF THE SOUTH
P. O. Box 10566, MC 313
BIRMINGHAM, ALABAMA 35296

Teresa Anne R. Marcus
Notary Public

MY COMMISSION EXPIRES MAY 2, 1983