

STATE OF ALABAMA  
COUNTY OF SHELBY

396

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 8th day of March, 1983, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and FEDERAL NATIONAL MORTGAGE ASSOCIATION called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
G.R. Fernambucq and Laura W. Fernambucq	02-08-83	427	313

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN &amp; WILLIAMS, LTD.

By: Molton, Allen & Williams Corporation  
General Partner

By: Raymond H. Fraser, Jr.  
Vice President - Marketing

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

1983 MAR 10 AM 9:22

ATTEST

By: Betty L. Hooper  
Betty L. Hooper, Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

BEFORE ME, the undersigned a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President-Marketing and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 8th day of March, 1983.

THIS INSTRUMENT PREPARED BY:

Sherrilyn C. Ford  
Molton, Allen & Williams, Ltd.  
2101 6th Avenue, North  
Birmingham, Alabama 35203

Notary Public

MY COMMISSION EXPIRES JULY 29, 1986

MOLTON, ALLEN &amp; WILLIAMS

2008 3rd AVENUE NORTH  
P. O. BOX 10025  
BIRMINGHAM, ALABAMA 35202-0025

Molton Allen &amp; Williams