

STATE OF ALABAMA)

366
PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
TWELVE THOUSAND, FIVE HUNDRED AND NO/100 ----- Dollars (\$12,500)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge
from the lien and operation of that certain mortgages_ executed to it by W. M. HUMPHRIES, ET AL
under date_s_ of 12/15/76, 4/22/77, 7/18/78 & 8/14/79 and recorded in the
Probate Office of SHELBY County, ALABAMA , in BOOK 387, PAGE 189,
BOOK 370, PAGE 462, BOOK 380, PAGE 640, and corrected in BOOK 382, PAGE 139, AND BOOK 396,
PAGE 384
the following described lot or parcel of land to wit:

Lot 307, according to the Survey of Chandalar South,
Sixth Sector, as recorded in Map Book 7, Page 49, in
the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has
hereunto set its signature by STEVE A. MORRIS its ASSISTANT VICE PRES., who is duly authorized
and has caused this instrument to be executed this 3rd day of MARCH
19 83 .

STATE OF ALA. SHELBY CO. Rec 350
I CERTIFY THIS INSTRUMENT WAS FILED And 1.00
1983 MAR -9 AM 9:38 450

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: Steve A. Morris

ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA) Thomas A. Snowden, Jr.
JUDGE OF PROBATE

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that STEVE A. MORRIS , whose name as ASSISTANT VICE PRESIDEN
of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument, he as such officer and with full authority, executed the same volun-
tarily for and as the act of said association.

Given under my hand and official seal, this 3rd day of MARCH
19 83 .

Wanda P. Sisson
Notary Public

My Commission Expires March 20, 1984

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: STEVE A. MORRIS/ws

ITS: ASSISTANT VICE PRESIDENT

F60196