

STATE OF ALABAMA I
 :
COUNTY OF SHELBY I

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT:

MUTUAL SAVINGS LIFE INSURANCE COMPANY, an Alabama Corporation, the owner and holder of that certain mortgage ~~XXXXXX~~ from Howard Green and Robbie T. Green dated January 7, 1970 recorded in Book 313 at Page 184 in the Office of the Judge of Probate of Shelby County, Alabama and of the indebtedness secured thereby does hereby, for value received; forever release and discharge from the lien, force and effect of the aforesaid mortgage ~~(deed of trust)~~, the following described lot or parcel of land situated in Shelby County, Alabama to-wit:

Also, an undivided 1/100 interest in and to the following described tract of land, to-wit: Begin at the SW corner of Parcel #1 first described above and run Easterly along the Southerly boundary of Parcel #1 a distance of 60 ft. to a point; thence turn to the right and run Southerly parallel with the Western boundary of said parcel to a point on the Northern boundary line of the easement described in Parcel 2 above; thence turn to the right and run Northwesterly along the Northern boundary of said easement to a point located on the Northern boundary of said easement where the same will be intersected by a Southerly continuation of the Western boundary of said Parcel No. One; thence to the right and run to the point of beginning. Together with an easement for ingress and egress to mortgagor, his heirs, successors and assigns forever over and across said parcel of land described in this paragraph.

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As to all other land described in and conveyed by the aforesaid mortgage ~~(deed of trust)~~, the lien, force and effect thereof shall remain unaffected, unchanged and unaltered hereby.

IN WITNESS WHEREOF, the said MUTUAL SAVINGS LIFE INSURANCE COMPANY, an Alabama corporation, has caused this instrument to be executed for and on its behalf by Joe D. McPherson its Executive Vice President who is duly authorized hereunto, and its corporate seal to be affixed hereto on this the 2nd day of March 1983 .

MUTUAL SAVINGS LIFE INSURANCE COMPANY
An Alabama Corporation (SEAL)

By: [Signature]
ITS: EXECUTIVE VICE PRESIDENT

W. E. J. F.

STATE OF ALABAMA X
:
MORGAN COUNTY X

I, Roberta Sommerville a Notary Public in and for said County and State, hereby certify that Joe D. McPherson whose name as Executive Vice President of MUTUAL SAVINGS LIFE INSURANCE COMPANY, a Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 2nd day of March 19 83.

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Roberta Sommerville
NOTARY PUBLIC

My Commission Expires: 2/8/84

THIS INSTRUMENT WAS PREPARED FOR:
MUTUAL SAVINGS LIFE INSURANCE COMPANY
P. O. BOX 2222 - DECATUR, AL 35601
BY: Roberta Sommerville
MORTGAGE LOAN DEPARTMENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 MAR -7 AM 9:07

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec 3.00
Jud 1.00
H.00