

RELEASE

STATE OF ALABAMA

COUNTY OF WALKER

KNOW ALL MEN BY THESE PRESENTS, That whereas Martin M. Muller, a single
man hereinafter called the Mortgagor, executed a certain
 mortgage to the undersigned First Federal Savings & Loan Association of Jasper, Alabama, on the 27th
 day of July, 19 76, which said mortgage is recorded in Mort. Record 356
 at page 717 in the office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, the undersigned First Federal Savings & Loan Association of Jasper, Ala-
 bama, in consideration of one dollar and other good and sufficient considerations, in hand paid by said
 Mortgagor does hereby release, remise and quitclaim unto the said Mortgagor as stated above
 all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed
 therein, and described as follows, to-wit:

A tract of land situated in the NE $\frac{1}{4}$ of Section 32, Township 19 South,
 Range 1 East, Shelby County, Alabama more particularly described as
 follows: Commence at the Northeast corner of the NE $\frac{1}{4}$ of Section 32,
 Township 19 South, Range 1 East, Shelby County, Alabama and run South
 along the East Line of said $\frac{1}{4}$ Section for a distance of 667.26 feet
 to a point of intersection with the South line of the Colonial Pipe
 Line Right of Way; thence an angle to the right of 68°00' and run
 Southwesterly along the South line of said Pipe Line Right of Way to
 a point of intersection with the Easterly Right of Way line of Shelby
 County Road No. 51; Thence northerly along the Easterly right of way
 line of said county road for a distance of 787.96 feet to the point of
 beginning; thence continue northerly along the Easterly right of way
 line of said county road for a distance of 210 feet; thence an angle
 right of 75°47'36" and run Easterly 425.00 feet thence an angle to
 the right of 104°12'24" and run Southwesterly 210.00 feet thence an
 angle to the right of 75°47'36" and run Westerly 425.00 feet to point
 of beginning. Said tract containing 2.0 acres.

NOTE:

It is the intention of this release to also release the property above
 described from a mortgage to First Federal Savings and Loan Association of
 Jasper dated December 30, 1978 recorded in Volume 373 Page 168 in the Probate
 Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the same unto the said Mortgagor and to his heirs and assigns forever.

THIS RELEASE shall not in any way impair or affect the right of the said mortgagee to hold the
 remainder of the premises conveyed in said premises and not hereby released as security for that part of the
 mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 2nd day of
March, 19 83

ATTEST:

Mary Jo Gunter
 Asst. Vice President

STATE OF ALABAMA

COUNTY OF WALKER

FIRST FEDERAL SAVINGS & LOAN ASSN.
 STATE OF ALA. SHELBY CO.
 I CERTIFY THIS DOCUMENT WAS FILED
Edward A. Davidson
 Vice President

1983 MAR -7 AM 9:03

Dec 2.00
 Ind 1.00
 3.00

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said
 State, hereby certify that Mary Jo Gunter, Assistance Vice President
 and Edward A. Davidson, Assistant Vice President

whose names, respectively, are signed to the foregoing conveyance, and who are known to me acknowledged
 before me on this day, that being informed of the contents of the conveyance, they as such officers and with
 full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand, this the 2nd day of March, 1983

Carmen A. Sparks
 NOTARY PUBLIC
 My Commission Expires Nov. 3, 1985

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