

THE STATE OF ALABAMA

TALLADEGA COUNTY

No. SM 82 10,957

SMALL CLAIMS COURT OF TALLADEGA COUNTY

Sylacauga, ALABAMA

I, Sam Grice, Clerk of the SMALL CLAIMS Court of Talladega County,

Sylacauga, Alabama, hereby certify that on the 1 day of February, 19 83, F. Hood Craddock Memorial Clinic, A partnership composed of Robert C. Rea, Wm. R. Gammon, James L. Crook, H.L. Cookerham, Jr., Donald E. Barlow, J.S. Bailey, Jr., J.D. Pitchford, Jr., J.L. Thompson, Jr., James G. Wright, Walter P. Pinson, Plaintiff,

recovered of Regina Marie Isbell, Route 1, Box 776, Cropwell, AL 35054 Defendant S,

in the SMALL CLAIMS Court of Talladega County, Sylacauga, Alabama, a judgment

By default

for the sum of \$ 70.00 Dollars,

and the further sum of \$ 20.00 Dollars

costs of suit, and that T. R. Bell, North Norton Avenue, Sylacauga, AL 35150

is Plaintiff's Attorney of Record.

Given under my hand, this 28 day of February, 19 83.

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Sam Grice / cv, Clerk

I hereby certify that said was on the 1983 MAR -7 AM 11:07, 19, Transferred to

as shown by record in my office. Rev 1.50 Jud 1.00 2.50, Clerk

THE STATE OF ALABAMA

TALLADEGA COUNTY

No. SM 82 10,1630

SMALL CLAIMS COURT OF TALLADEGA COUNTY

Sylacauga, ALABAMA

I, Sam Grice, Clerk of the SMALL CLAIMS Court of Talladega County,

Sylacauga, Alabama, hereby certify that on the 1 day of February, 19 83, F. Hood Craddock Memorial Clinic, A partnership composed of Robert C. Rea, Wm. R. Gammon, James L. Crook, H.L. Cookerham, Jr., Donald E. Barlow, J.S. Bailey, Jr., J.D. Pitchford, Jr., J.L. Thompson, Jr., James G. Wright, Walter P. Pinson, Plaintiff,

recovered of Paul Mitchell Jennings, Route 1, Box 371, Harpersville, AL 35078 Defendant S,

in the SMALL CLAIMS Court of Talladega County, Sylacauga, Alabama, a judgment

By consent

for the sum of \$118.80 Dollars,

and the further sum of \$ 24.00 Dollars

costs of suit, and that T. R. Bell, North Norton Avenue, Sylacauga, AL 35150

is Plaintiff's Attorney of Record.

Given under my hand, this 28 day of February, 19 83.

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Sam Grice / cv, Clerk

I hereby certify that said was on the 1983 MAR -7 AM 11:08, 19, Transferred to

as shown by record in my office.