BOOK TRUE 36

The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY No. DV 82 13799

| • | of the DISTRICT COUR | | | Ť |
|---|--|--------------------|--|---------------------------------------|
| do hereby certify that on th | ne18th day of | February | y 19.83, a judgment wa | |
| endered by said Court in the | he case whereHi1 | 1 Crest Foundati | ion, Inc., a Corpo | oration |
| s Plaintiff, and | Faye Crumpton | | | |
| | Rt. 1 Box 284 Helena 35080 | | · | |
| s Defendant, in favor of the | he said Plaintiff | and against the sa | id Defendant | for the sum of |
| ith waiver of exemp | -two & 83/100(\$832. otion as to personal | 83) property | STATE UFALA, SHE I CERTIFY TO INSTRUMENT WAS 1983 MAD | ELBy co |
| | | \$37.00 | INSTRUMENT WA | S Fu to |
| ost of said suit and that | Najjar, Najjar | | THE PARTY OF THE P | 12.00 Jud 1. |
| re the Attorney of Record | for Plaintiff in this case. | | JUDGE OF PROBATE | -Caral |
| Witness my hand this | day of | <u>February</u> | | , 19 <u>83</u> . |
| ALLAN 0465 | R, NAJJAR, BOY | | Tally Con | rodi,Clerk |
| | SIST HORRIS AVENUE BIRMINGHAM, ALABAMA 3 | 15203 | | · · · · · · · · · · · · · · · · · · · |
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| · | | 276 | | |
| CERTIFICATE OF JUDGM | ENT | | <u>.</u> | D-1 |
| The State of Ala | | Merrica comme | | |
| JEFFERSON COU | NTY . | | OF JEFFERSON COU | NTY |
| | | No. DV 8 | 2 13799 | |
| I, Polly Conradi, Clerl | of the DISTRICT COUR | RT OF JEFFERSON | COUNTY, in and for | said County and State |
| lo hereby certify that on th | ne <u>18th</u> day of | February | 1 | 983 a judament wa |
| | | | | · - |
| endered by said Court in ti | he case whereHill | t Crest roundar | ion, inc. a corpo | ration |
| s Plaintiff, and | Buford A. Crumpt Rt. 1 Box 284 | on | | |
| · | Helena 35080 | | | |
| s Defendant, in favor of th | he said Plaintiff | and against the sa | id Defendant | for the sum o |
| even Hundred Thirty- | one & 27/100(\$731.2 | 7) | -21+20 | Dollars |
| and also the sum of | \$37.00 | | I CERTIFY THIS | [1 A 7 L - A |
| ost of said suit and that | Najjar, Najjar | | 03 HAR -7 PH 12: 01 | 7 Jud 1.00_ |
| re the Attorney of Record | for Plaintiff in this case | | JUDGE OF PROBATE | ā.\$0 |
| | | | JUDGE OF PROBATE | Ļ |
| Witness my hand this | 24th day of | <u>February</u> | | , 19.83 |
| 7240 | | | Tally Con | rodi, Clerk |
| $\Gamma \supset (\mathbf{L}, \mathbf{f})$ | | | // | |